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\*1815906144\*

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KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/08/2018 03:55 PM PG: 1 OF 2

RELEASE DEED NO. 4034

Prepared By:

Mike Casper, Loan Servicer

Forest Park National Bank & Trust Co. 7348 W. Madison St.

Forest Park, IL 60130

AFTER RECORPING SEND TO:

Altgeld 1 LLC Altgeld 2 LLC 844 W. Altgeld St. Chicago, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment or the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge I, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ALTGELD 2 LLC, AS TO PARCEL 1; AND ALTGELD 1 LLC, AS TO PARCEL 2, THE PROPERTY AT 842-846 W. ALTGELD ST. (PARCEL 1) AND 838-840 W. ALTGELD ST. (PARCEL 2), CHICAGO, IL 60614, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 29<sup>TH</sup> Day of JANUARY 2016 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1603334027 AND 1603334028 and to the previses therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

## PARCEL 1

THAT PART OF A TRACT OF LAND COMPRISING LOTS 47, 48, 49, AND THE WEST 23.50 FEET OF LOT 50 IN BLOCK 2 IN LILL AND DIVERSEY'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES SUBDIVISION IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH, ALONG THE WEST LINE OF SAID TRACT 74.00 FEET; THENCE SOUTH 89 DEGREES, 50 MINUTES, 30 SECONDS EAST, 44.00 FEET; THENCE NORTH 50 DEGREES, 13 MINUTES, 10 SECONDS EAST, 3.85 FEET; THENCE SOUTH 77.85 FEET, TO THE SOUTH LINE OF SAID TRACT; THENCE NORTH 89 DEGREES, 50 MINUTES, 30 SECONDS WEST, 50.18 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF A TRACT OF LAND COMPRISING LOTS 47, 48, 49, AND THE WEST 23.50 FEET OF LOT 50 IN BLOCK 2 IN LILL AND DIVERSEY'S SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION IN THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERDIAN, DESCRIBED AS FOLLOWS:

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## UNOFFICIAL CO

BEGINNING ON THE SOUTH LINE OF SAID TRACT, 50.18 FEET EASTERLY OF THE SOUTHWEST CORNER OF SAID TRACT. THENCE NORTH 77.85 FEET, THENCE NORTH 58 DEGREES 13 MINUTES, 10 SECONDS EAST, 33.09 FEET; THENCE NORTH 31.71 FEET, TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES 50 MINUTES, 30 SECONDS EAST, ALONG THE NORTH LINE OF SAID TRACT, 23.37 FEET TO THE NORTHEAST CORNER OF SAID TRACT; THENCE SOUTH, ALONG THE EAST LINE OF SAID TRACT, 125.25 FEET, TO THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 50 MINUTES, 30 SECONDS WEST, ALONG THE SOUTH LINE OF SAID TRACT, 48.59 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real Estate Index Number: 14-29-420-058-0000 (PARCEL 1) AND 14-29-420-059-0000 (PARCEL 2) Address(es) of Premises(es): 842-846 W. ALTGELD ST. (PARCEL 1) AND 838-840 W. ALTGELD ST. (PARCEL 2). CHICAGO, IL 60614

TESTIMONY THEREOF, tie said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its VICE PRESIDENT, OPERATIONS and attested by its SENIOR VICE PRESIDENT, OPERATIONS, and its corporate seal to be hereto affixed, this 24<sup>TH</sup> Day of MAY 2018.

C/Q

This instrument was prepared by

MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK \ SS.

Nora Ramirez \_\_A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA M PAZ, personally known to me to be VICE PRESIDENT, LOAN OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CHUCK MILLER, personally known to me to be the SENIOR VICE PRESIDENT, OFFRATIONS of said corporation, and personally known to me to be the same persons whose names are subscrited to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT. LOAN OPERATIONS and SENIOR VICE PRESIDENT, OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 24th Day of MO

OFFICIAL SEAL

NORA RAMIREZ NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:11/08/19

Commission expires