

UNOFFICIAL COPY

Recording Requested By:
CITIZENS BANK



When Recorded Return To:
CITIZENS BANK
ONE CITIZENS DRIVE ROP15K
RIVERSIDE, RI 02915

Doc# 1815913075 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/08/2018 03:57 PM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIZENS BANK #4507643413 "CZUBAK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by MICHAEL P CZUBAK AND THERESE CZUBAK HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 07/14/2006 Recorded: 08/16/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0622822048, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-14-214-158-0000

Property Address: 10648 SOUTH TRUMBULL AVENUE, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S YB
P 3
S NO
M NO
SC YB
E YB
INT YB
D June 2018

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A. f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A.
On May 21st, 2018

By: *Thomas M. Vekeman*
Thomas M. Vekeman, Assistant Vice-President

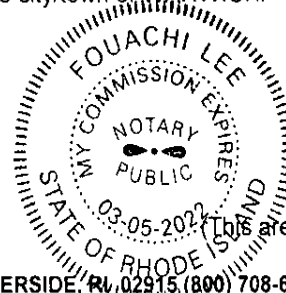


STATE OF Rhode Island
COUNTY OF KENT

On May 21st, 2018 before me, FOUACHI LEE, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Thomas M. Vekeman, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

Fouachi Lee
FOUACHI LEE
Notary Expires: 03/05/2022 #762157



(This area for notarial seal)

Prepared By: Aleima Johnson, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI, 02915 (800) 708-6680

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 1 IN ST. JOSEPH'S ADDITION TO MT. GREENWOOD, BEING A RE-SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 24-14-214-158-0000
MICHAEL P. CZUBAK AND THERESE CZUBAK, AS HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY AND NOT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, NOR AS TENANTS IN COMMON

10648 SOUTH TRUMBULL AVENUE, CHICAGO IL 60655
Loan Reference Number : |7698754/CBRIPD
First American Order No: 9851777
Identifier: f/L/FIRST AMERICAN LENDERS ADVANTAGE

 CZUBAK
9851777

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE



When recorded mail to:
FIRST AMERICAN TITLE INSURANCE
LENDERS ADVANTAGE
1228 EUCLID AVENUE, SUITE 400
CLEVELAND, OHIO 44115
ATTN: FT1120

Property of Cook County Clerk's Office