## **UNOFFICIAL COPY**

NAME and ADDRESS OF PREPARER: Brent O. Denzin, Esq. Ancel, Glink, Diamond, Bush, DiCianni & Krafthefer, P.C. 140 S. Deaborn Street, 6<sup>th</sup> Floor Chicago, Illinois 60603

MAIL RECORDED RELEASE TO: MACIO H-KRO MY KINMIN G IY Sinta Hillard TA-64723



Boc# 1815913005 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/08/2018 09:40 AM PG: 1 OF 3

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that County of Cook, Illinois, a body politic and corporate, d/1/a Cook County Land Bank Authority ("CCLBA"), is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage"), executed by Mario A. Reed ("Mortgagor"), recorded on August 7, 2017 as Document No. 1721906055 in the Office of the Recorder of Deeds of Cook County in the State of Illinois, and encumbering that certain property described below ("Property").

SEE EXHIBIT A ATTACHED HERETO.

Permanent Index Number (PIN): 29-30-403-012-0000

Address of Real Estate: 17212 Forestway Drive, East Hazel Crest, Illinois 60429

Mortgagor has informed Mortgagee that it intends to convey the Property to Anthony Jarrett ("Grantee"). Upon conveyance of the Property to Grantee, this Release of Mortgage releases and discharges the debt secured by the Mortgage. This release does not constitute a satisfaction of the debt if Mortgagor does not convey the Property to the Grantee named herein.

Dated June 4, 2018

MORTGAGEE:

Cook County Land Bank Authority

Robert Rose, Executive Director

TOUGHT LOUN HUC

By: Caitlyn Sharrow as attorney in fact



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STATE OF ILLINOIS	)	
	) ·	SS
COUNTY OF COOK	)	

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Caitlyn Sharrow, with Power of Attorney for Robert Rose, the Executive Director of the County of Cook, a body politic and corporate, d/b/a Cook County Land Bank Authority, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument on behalf of the Executive Director of Cook Courty Land Bank and as his free and voluntary act, for the uses and purposes therein set forth.

Subscribed and sworn to before me this \_\_\_\_\_ day of Jun

'n'i Clark's Office

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### EXHIBIT A

#### **LEGAL DESCRIPTON**

LOT 51 (EXCEPT PART TAKEN BY THE ILLINOIS TOLL HIGHWAY COMMISSION IN CASE NO. 5782779) IN BREMERTON WOODS SUBDIVISION OF THAT PART OF THE NORTH 1555.00 FEET (MEASURED ON THE WEST LINE) OF THE WEST 1/2 OF THE SOUTHEAST 1/4, WHICH LIES WEST OF THE WEST LINE OF WOOD STREET AND WEST OF THE WESTERLY LINE OF GOVERNORS HIGHWAY AS DEDICATED BY PLAT OF THE DEDICATION RECORDED DECEMBER 1, 1933 AS DOCUMENT NUMBER 11323613 AND LYING EAST OF THE EAST LINE OF DIXIE HIGHWAY AND SOUTH OF THE SOUTH LINE OF 171ST STREET OF SECTION30, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 16190835, IN COOK COUNTY, ILLINOIS.

D AS DOCUMENT NUMBER 101700...