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1815916047

Doc# 1815916047 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/08/2018 11:56 AM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KIMBERLY A HILE - US BANK (KY)

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100786268008681528 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1689013RL1



Loan#: 6800868152

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SHANNON E O'BRIEN, A SINGLE WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JANUARY 21, 2016 Recorded on: JANUARY 25, 2016 as Instrument No. 1602550298 in Book No. --- at Page No. ---

Property Address: 3505 N ELSTON AVE UNIT 1, CHICAGO, IL 60618-0000

County of COOK, State of ILLINOIS

PIN# 13-24-302-032-1001

Legal Description: See Attached Exhibit


Property of Cook County Clerk's Office

S 4
P 3
S N
M N
SC 4
E 4
INT 9/16
D 5/30/18

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Loan#: 6800868152 Srv#: 1689013RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 21, 2018**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS


By: 

Teresa Greene, Assistant Secretary

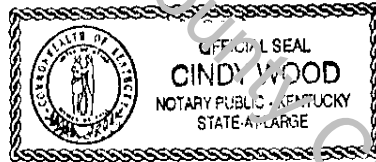
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **MAY 21, 2018**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2021**



COOK COUNTY Clerk's Office

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6800868152-IL

EXHIBIT A

UNIT 1 IN THE 3505 NORTH ELSTON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
THE SOUTH 1/2 OF LOT 12 IN BLOCK 2 IN JOSEPH BICKERDIKE'S SUBDIVISION OF THAT PART OF THE NORTH 85 1/2 ACRES OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH AND EAST OF THE CENTER OF ELSTON AVENUE AND BOUNDED AS FOLLOWS:
NORTH BY THE CENTER OF WARNER AVENUE; WEST BY THE CENTER OF KEDZIE AVENUE;
SOUTHWEST BY THE CENTER OF ELSTON AVENUE; SOUTH BY THE CENTER OF WALLACE AVENUE EXTENDED IN CHICAGO, COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 4, 2008 AS DOCUMENT 0833945096, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.