## PARTIAL RELEASE OF MORTGAGE

Doc#. 1815929021 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/08/2018 08:55 AM Pg: 1 of 2

Prepared by: American Enterprise Bank 600 N. Buffalo Grove Rd. Buffalo Grove, IL 60089

FIDELITY NATIONAL TITLE

Return recorded original to: DWA Group 2, LLC c/o DWA Property Management 2539 W Peterson Ave Chicago JL 60659

KNOW ALL MEN BY THESE PRESENTS, that AMERICAN ENTERPRISE BANK, an Illinois chartered bank, for good and valuable consideration, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto DWA Group 2, LLC, all right, title, interest, claim or demand whatsoever that it may have acquired in, through or by the following:

Mortgage, Security Agreement Assignment of Leases and Rents and Fixture Filing dated December 23, 2009 and recorded January 12, 2010 as Document No. 1001233170; First Amended and Restated Mortgage, Security Agreement, Assignment of Rents and Leases and Fixture Filing dated May 4, 2015 and recorded August 11, 2015 as Document no. 1522310002; Assignment of Rents and Leases dated May 4, 2015 and recorded August 11, 2015 as Document no. 1522310003 in Cook County, Illinois.

Affecting the following property, described on Exhibit A attached hereto and made a part hereof, situated in the County of Cook State of Illinois commonly known as:

Address: 10237 S. Hoxie, Chicago, IL 60617

PIN: 25-12-430-075-0000

WITNESS our hand and seal(s) this 22nd day of May 12018.
American Paterprise Bar and Illinois chartered bank
By: Gran Wes & Miller
Name: Bradley D. Gordon
Its: Chairman, CEO and President
STATE OF ILLINOIS )
LAKE ) SS
COUNTY OF COOK
I, Jon Turkington, a notary public in and for said County, in the State aftersaid,
DO HEREBY CERTIFY that Bradley D. Gordon personally known to me to be the Chairman.
CEO and President, of AMERICAN ENTERPRISE BANK, personally known to me to be the
same person whose name is subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such officer signed and delivered the said instrument, as their free and
voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.
voluntary act, and as the nee and voluntary act of said sums, for all assume party and all assume party and assume the said sums, as the said su
GIVEN under my hand and seal this 22 day of May, 2018.
Notery Public
My commission expires: $\frac{\sqrt{\rho/\partial \lambda}//8}{2}$

"OFFICIAL SEAL"

JON TURKINGTON

NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/02/2018

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## UNOFFICIAL COPY

## Legal Description

LOT 34 (EXCEPT THE NORTH 0.20 FEET THEREOF) AND THE NORTH 12.60 FEET OF LOT 33 IN BLOCK 192 IN SOUTH CHICAGO, BEING A SUBDIVISION BY CALUMET AND CHICAGO CANAL AND DOC COMPANY OF PART OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1875 IN BOOK 9 OF PLATS, PAGE 93, AS DOCUMENT NUMBER 42641, IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office