UNOFFICIAL CO

Doc#. 1815929159 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/08/2018 10:15 AM Pg: 1 of 2

Prepared by and return to: Corporate America Family Credit Union 2075 Big Timber Rd. Elgin, IL 60123 Prepared By: Tracy Holder

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that cert in Mortgage dated SEPTEMBER 18, 2015 which was recorded on September 23, 2015 in the office of the RECCRUER OF DEEDS for COOK County, Illinois as DOCUMENT NUMBER 1526655078. This Mortgage was executed by USA ZARIC, (Mortgager) in favor of Corporate America Family Credit Union, as Mortgagee, in the original amount of \$71,000.00. The Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's light little and interest in and to the Property. The Property may further be described:

SEE EXHIBIT "A"

Property Address: 6033 N. SHERIDAN RD #9J, CHICAGO, IL 60660

Dated: MAY 10, 2018

MATTHEW ZAUCHA, REAL ESTATE LENDING MANAGER

Corporate America Family Credit Union

STATE OF ILLINOIS COUNTY OF MCHENRY

On MAY 10, 2018 before me Tracy Holder, personally appeared Matthew Zaucha personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official sea

My commission expires:

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EXHIBIT "A"

UNIT 9-J AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 1,2,3,4 AND 5 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF THE ADJOINING SAID LOTS 1, 2, 3, 4 AND 5 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED MARCH 19, 1971 AS DOCUMENT 21426211, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED 23 :ST IN .
45 UNITS L.

OR COOK COUNTY CROPE'S OFFICE PERCENTAGE DITEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)