UNOFFICIAL COPY

Doc#. 1815929177 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/08/2018 10:29 AM Pg: 1 of 2

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5775629032

SATISFACTION OF MORTGAGE

The undersigned declares the tit is the present lienholder of a Mortgage made by DERRICK J. HALLMAN AND NICOLE M. HALLMAN to MORTG'GE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 09/14/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK Cov. IC, in the State of Illinois, in Document # 1628504068.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 63 IN ASHBROOK SUBDIVISION, PEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOCUMENT 96159610, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 18-17-311-018-0000

Property is commonly known as: 6175 GLENBROOK LN PUNDIAN HEAD PARK, IL 60525.

Dated this 04th day of June in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

SUSAN SCHOTSCH

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority a sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 403281994 MIN 100120002001087344 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T011806-02;37:33 [C-1] ERCNIL1





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Loan Number 5775629032

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 04th day of June in the year 2018, by Susan Schotsch as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/05/2020



NICOLE SHIELDS Notary Public - State of Florida My Comm. Expires August 5, 2020 Commission # GG126925

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

CMCRC 403281994 MIN 100120002001087344 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T011806-02:37:33 [C-1] EF CNUL1

