## UNOFFICIAL COPY

ACCEST 700994871081
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.

032034035

Doc#. 1815929225 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/08/2018 10:42 AM Pg: 1 of 1

Space for Recorder's use only

## KNOW ALL MEN BY THESE PRESENTS.

THAT Andigo Credit Union f/k/a Motorola Employees Credit Union , 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated October 1, 2018, made by NIEL JANAMANCHI AND SHARDA BHARATULA, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY, to Andigo Credit Union f/k/a Motorola Employees Credit Union and recorded on January 3<sup>RD</sup> 2014 as document number 1400306041 in the office of the RECORDER OF DEEDS of Cook County, in the state of Illinois, is with the notes accompanying it, fully paid, satisfied, released and discharged

**Legal Description:** 

LOT 200, IN WOODS OF SOUTHBARRINGTON PHASE 1, BEING A SUBDIVISION IN THE EAST HALF OF SECTION 28AND THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, PANGE 9 EAST OF THE THIRD PRINCIPAL, MERIDIAN, RECORDED MARCH 28<sup>TH</sup> 2007 AS DOCUMENT NUMBER 0708715094, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 01-28-416-02:)-0000

Address of premises: 3 OLYMPIC DR., SOUTH BARRING TON, ILL 60010

Witness my hand and seal this May 30, 2018

Andigo Credit Union

f/k/a Motorola Employees Credit Union

Barbara Tiao, Consumer Lending Representative

State of ILLINOIS County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that the above named loan officer, personally known to me to be the same person whose name is subschool to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this May 30, 2018.

LINDSAY N. LEVANDER
OFFICIAL SEAL
Notary Public, State of Minois
My Commission Expires
August 07, 2018

Notary Public

Prepared by and return to: ANDIGO CREDIT UNION, 1205 E. ALGONQUIN ROAD, SCHAUMBURG, IL 60196