

# UNOFFICIAL COPY

## RELEASE DEED (General)

Doc#: 1816247041 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/11/2018 10:14 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED

Prepared By and Mail To:  
RFLF 1, LLC  
222 W. Adams Street  
Suite 1980  
Chicago, IL 60606

(The Above Space for Recorder=s Use Only)

**KNOW ALL MEN BY THESE PRESENTS, THAT RFLF 1, LLC, for and in consideration of the payment of **ONE DOLLAR AND NO/100 (\$1.00)**, in hand paid, receipt of which is hereby acknowledged to hereby **REMISE, CONVEY, RELEASE, AND QUIT CLAIM**, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of Cook County on August 08, 2017 as Document Number 1722006058 and Document Number 1722006060 in the State of Illinois, to the premises described as follows, to wit:**

### ATTACHED LEGAL DESCRIPTION

**Permanent Index Number (PIN): 30-17-102-617-0000**  
**Addresses(s) of Real Estate: 311 Pulaski Road, Calumet City, IL 60409**

situated in Calumet City, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled and surrendered by BROWNING BUILDERS, INC., an Illinois Corporation, and KATHERINE P. DENNY, an individual.

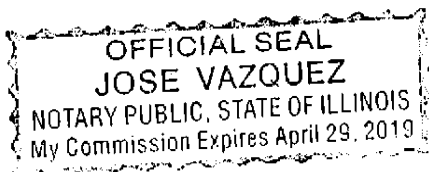
**IN WITNESS WHEREOF, Alyssa Tebbitt, Servicing Manager, have signed and sealed this Release Deed this 7th day of June, 2018.**

*Alyssa Tebbitt*  
\_\_\_\_\_

STATE OF ILLINOIS     )  
  )SS  
COUNTY OF COOK     )

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Alyssa Tebbitt**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

**GIVEN UNDER MY HAND AND OFFICIAL SEAL this 7th day of June, 2018**



*[Signature]*  
\_\_\_\_\_  
Notary Public

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## EXHIBIT A

(Legal Description of Mortgaged Property)

### LEGAL DESCRIPTION

Order No.: 17NW7127549VH

For APN/Parcel ID(s): 31-01-217-010-0000

PARCEL 1: LOT 15 IN BLOCK 1 IN FLOSSMOOR PARK SECOND ADDITION, BEING A SUBDIVISION OF THE SOUTH 660 FEET OF THE EAST 1/2 OF LOT 1, IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For APN/Parcel ID(s): 30-17-102-017-0000

PARCEL 2: LOT 6 IN BLOCK 4 IN WEST HAMMOND, A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.