## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

1800/385NCNH 10F3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 1816249168 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/11/2018 10:26 AM Pg: 1 of 1

Above Space for Recorder's Use Only

Loan #: 00/3327831

Recon #: 142428

Invoice # : FREF 071398

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## KNOW ALL MEN BY THESE PRESENTS

THAT FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage date a February 10, 1992, made by K. THOMAS STEVENS AND ANDRETTA L. STEVENS, HIS WIFE to UNITED SAVINGS AS COCIATION OF TEXAS FSB and recorded on 2/25/92 as Instrument/Document No. 92-118368 in Cabinet/Book at Drawer/page ), and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: LOT SIXTY EIGHT (56) SOUTH FIVE (5) FEET OF LOT SIXTY NINE (69) IN BLOCK THIRTY (30) IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST (1/4) AND THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 14-19-304-018

Address(es) of premises: 3519 N LEAVITT STREET, CHIOAGO, L 60618

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: July 13) 1998

J. VVIIIIAMSON VP

Kareń Mocerino AVP

SEAL SEAL

munum,

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA

) S.S.

On July 13, 1998, before me, M. THOMPSON, personally appeared J. Williamson VP and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature

M. THOMPSON

Comm. Exp Aug. 31, 2001

AFTER RECORDING RETURN TO:

K THOMAS STEVENS 3519 N LEAVITT STREET CHICAGO, IL 60618 PREPARED BY:

Sandy Grantz, Reconveyance Officer STANDARD TRUST DEED SERVICE COMPANY P. O. BOX 5070 CONCORD, CA 94525-0070

M. THOMPSON

Comm. #1153861 OTARY PUBLIC CALIFORNIA CONTRA COSTA COUNTY