UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1816257046 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/11/2018 09:37 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ROBERT L LAMBERT AND ANITA LAMBERT to JPMORGAN CHASE BANK, N.A., dated 04/13/2009 and recorded on 05/04/2009, in Book N/A, at Page N/A, and/or Document 0912404007 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: 12-28-414-001-000

Property Address: 2405 GUSTAVE AVE MELROSL PARK, IL 60164

Witness the due execution hereof by the owner and holder of said mortgage on 06/08/2018.

JPMORGAN CHASE BANK, N.A.

Darlene Foreman

Vice President

State of LA Parish of Quachita

Juny Clark's On 06/08/2018, before me appeared Darlene Foreman, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on benalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Loan No.: 1820490191

YOLANDA ALDIAZ STATE OF LOUISIANA JETTIME COMMISSION **NOTARY ID #87401**

MIN:

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1820490191

EXHIBIT A

The land referred to in this policy is situated in the STATE OF ILLINOIS, COUNTY OF COOK, CITY OF MELROSE PARK, and described as follows:

LOT 2 IN BUCCK 1 IN FULLERTON GARDENS SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERDIAN AND OF THE SOUTH 1/2 OF TH