

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
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MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1816257032 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/11/2018 09:30 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **CANDACE A. NEWELL AND TYRONE NEWELL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE DIRECT INC., ITS SUCCESSORS AND ASSIGNS**, dated **05/20/2010** and recorded on **06/11/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1016246035** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **20-21-209-003-0001**

Property Address: **6509 S. HARVARD AVE CHICAGO, IL 60621**

Witness the due execution hereof by the owner and holder of said mortgage on 06/08/2018.

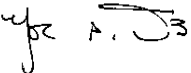
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Darlene Foreman
Vice President

State of LA }
Parish of Ouachita }

On **06/08/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Loan No.: 1076612890

MIN: 100559711003200008

MERS Phone (if applicable): 1-888-679-6377

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LOAN NUMBER: 1076612890

EXHIBIT A

LEGAL DESCRIPTION: PARCEL 1:

THE SOUTH 35 FEET OF THE NORTH 40 FEET OF THE WEST 130 FEET OF LOT 13 IN BLOCK 2 IN BARNUM GROVE SUBDIVISION OF THE SOUTH 42.1 ACRES OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2

THE SOUTH 40 FEET OF THE WEST 130 FEET OF LOT 14 AND THE NORTH 5 FEET OF THE WEST 130 FEET OF LOT 13 IN BLOCK 2 IN BARNUM GROVE IN SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS,

Cook County Clerk's Office