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1816204018

Doc# 1816204010 Fee \$42.90

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/11/2018 09:55 AM PG: 1 OF 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141		
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolte	erskluwer.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	29980 - BANK OF	
Lien Solutions P.O. Box 29071	64422236	\Box
Glendale, CA 91209-9071	ILIL	
	FIXTURE	ı
File with Cook, IL	-	

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JUC	WDUAE	SPACE IS	FUR FILING	OFFICE US	E UNL

1a. INITIAL FINAN	CING STATEMENT FILE NUMBER
1234110069	12/6/2012 CC IZ Cock

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record]
(or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

Statement Statement	i dendina above is infinitated with respect to the security	y witerest(s) or secured it arty additionally dis-	TEITHIOLOT
ASSIGNMENT (full or partial): Provide name of Assigner For partial assignment, complete items 7 and 9 and al: o i		name of Assignor in item 9	
CONTINUATION: Effectiveness of the Financing Statement continued for the additional period provided by applicable.		of Secured Party authorizing this Continuation	Statement is
PARTY INFORMATION CHANGE: Check one of these two boxes: This Change affects Debtor or Secured Party of record	AND Check one of this eithree boxes to: CHANC at ame and/or address: Complete item 6a or 8b; and item 7a or 7b and item 7c		e: Give record name in item 6a or 6b
6. CURRENT RECORD INFORMATION: Complete for Party Info	rmation Change - provide only one name (6a or 6b)		
68. ORGANIZATION'S NAME ONNI GRAND LIMITED PARTNERSHIP	00,		
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL N/ME	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment of	or Party Information Change - provide only one name (7a or 7b) (v a ex	a *, full name; do not omit, modify, or abbreviate any part of	the Debtor's name)
7a. ORGANIZATION'S NAME		0.	
OR 7b. INDIVIDUAL'S SURNAME		77	
INDIVIOUAL'S FIRST PERSONAL NAME		0,0	
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)		175	SUFFIX
7c. MAILING ADDRESS	стү	STATE POSTAL (ODE	COUNTRY
8. COLLATERAL CHANGE: Also check one of these fou	ır boxes: ADD collateral DELETE collateral	RESTATE covered collateral	ASSIGN collateral

If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME Bank of America, N.A. OR 9b. INDIVIDUAL'S SURNAME ADDITION.	nor, if this is an Assignmen	nt)
OR 95. INDIVIDUAL'S SURNAME ADDITION.		
	NAME(SYINITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: ONNI GRAND LIMITED PARTNERSHIP 64422236 02001:0001435529:5504600071

The property address is 353 West Grand Avenue Chicago IL 60654

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

11 IN	LOW INSTRUCTIONS					
	IITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a 4110069 12/6/2012 CC IL Cook	on Amendment form	1			
	IAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as it	em 9 on Amendment	form			
ſ	12a, ORGANIZATION'S NAME Bank of America, N.A.					
ŀ	bank of Amorea, 14.74.					
OR						
	12b. INDIVIDUAL'S SURNAME					
	FIRST PERSONAL NAME					
		<u>-</u>				
	ADDITIONAL NAME(S)INITIAL(S,		SUFFIX	THE ADOLE	204 OF 10 COD EII ING OFFICE HO	- O.W. V
13.1	Name of DEBTOR on related financing statement (t'ame of a current	nt Debtor of record re-	quired for indexing		SPACE IS FOR FILING OFFICE US ne filing offices - see Instruction item	
9	one Debtor name (13a or 13b) (use exact, full na ne: do not omit, m	odify, or abbreviate a	ny part of the Debt	or's name); see Instr	uctions if name does not fit	
	13a. ORGANIZATION'S NAME ONNI GRAND LIMITED PARTNERSHIF					
OR	13b, INDIVIDUAL'S SURNAME	FIRST PE	ERSONAL NAME		ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
	ADDITIONAL SPACE FOR ITEM 8 (Collateral):			·		
	tor Name and Address: N GRAND LIMITED PARTNERSHIP - 550 ROBSON S	STREET SUITE 3	00, Vancouver,	BC V6B 2B7		
			S	104		
15.3	This FINANCING STATEMENT AMENDMENT		17 Descript	on of real estate	, CO	
16. 1	This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral shame and address of a RECORD OWNER of real estate described f Debtor does not have a record interest):	is filed as a fixture in item 17		on of real estate: XHIBIT "A'	ATTACHED	
16. 1	covers timber to be cut covers as-extracted collateral lame and address of a RECORD OWNER of real estate described		SEE E	XHIBIT "A' ID:		-009-0000

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Exhibit A

Legal Description

THE FOLLOWING LAND SITUATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 4 TO 8 INCLUSIVE, EXCEPT THE SOUTH 10 FEET THEREOF, IN BLOCK 6 OF BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO, COOK COUNTY, ILLINOIS, ALSO THE WEST 16 FEET OF LOTS 2 TO 5 TOGETHER WITH THE WEST 16 FEET, EXCEPT THE SOUTH 10 FEET THEREOF, OF LOT 1 IN E. BLACKMAN'S SUBDIVISION OF LOTS 1, 2 AND 3 IN SAID BLOCK 6, A SO THAT PART OF THE NORTH 1/2 OF BLOCK 6 IN ASSESSOR'S DIVISION OF THAT PART EAST OF THE RIVER AND SOUTH AND WEST OF ERIE STREET, KNOWN AS KINGSBURY TRACT, THAT AYS EAST OF A LINE 144 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID BLOCK ALL OF THE ABOVE BEING SITUATED IN THE NORTH 1/2 OF SECTION 9, TOWNSHIP 39 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE FASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY DEED RECORDED OCTOBER 22, 1962 AS DOCUMENT 18624759, MADE BY 1. EMIL ANDERSON & SONS, INC. TO 1.-H REALTY COMPANY, IN COOK COUNTY, ILLINOIS.