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Doc# 1816204012 Fee \$60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/11/2018 10:00 AM PG: 1 OF 2

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: ILienREDSupport@wolterskluwer.com

Prepared By:
BANK OF AMERICA CB OPS F
TRINITY LEWIS
70 BATTERSON PARK RD CT2-515-BB-11
FARMINGTON, CT 06031

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A.**, does hereby certify that a certain Mortgage, bearing the date **08/27/2007**, made by **ALEESHA DUNN** to **LASALLE BANK NATIONAL ASSOCIATION** on real property located **Cook County**, in State of Illinois, with the address of **70 Torrence, Calumet, IL, 60409** and further described as:

Parcel ID Number: **30-07-126-001-0000 & 30-07-0126-001-0000** and recorded in the office of **Cook County**, as **Instrument No: 0725701067** on **09/14/2007**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: **LOT 1 (EXCEPT THE WEST 5.00 FEET THEREOF), LOT 2 (EXCEPT THE WEST 5.00 FEET THEREOF) IN BLOCK 1 IN FORD HOMES, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 36, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Loan Amount: **\$208,000.00**

Current Beneficiary Address: **70 Batterson Park Road, Farmington, CT, 06072**

Dated this **05/25/2018**

Lender: **BANK OF AMERICA, N.A. successor in interest to LASALLE BANK NATIONAL ASSOCIATION**

By: **Patricia A. Wilhoite**
Its: **Assistant Vice President**

S N
P 2
S N
M N
SC Y
E Y
INT Dec

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STATE OF FLORIDA, DUVAL COUNTY

On **May 25, 2018** before me, the undersigned, a notary public in and for said state, personally appeared **Patricia A. Wilhoite, Assistant Vice President of BANK OF AMERICA, N.A. successor in interest to LASALLE BANK NATIONAL ASSOCIATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.


Notary Public **Eileen Hamilton**



Property of Cook County Clerk's Office