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Doc# 1816204013 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/11/2018 10:04 AM PG: 1 OF 2

Return To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282  
Email: iLienREDSupport@wolterskluwer.com

Prepared By:  
BANK OF AMERICA CB OPS F  
PATRICIA WILHOITE  
70 BATTERSON PARK RD CT2-515-BB-11  
FARMINGTON, CT 06032

**SATISFACTION OF CONSTRUCTION MORTGAGE, ASSIGNMENT OF RENTS,  
SECURITY AGREEMENT AND FIXTURE FILING**



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A.**, does hereby certify that a certain Construction Mortgage, Assignment of Rents, Security Agreement and Fixture Filing, bearing the date **04/24/2017**, made by **WOLF FAMILY ENTERPRISES, LLC and CHICAGO WHEEL SERVICE, INC.** to **BANK OF AMERICA, N.A.** on real property located **Cook County**, in State of Illinois, with the address of **1001 Morse Avenue, Elk Grove Village, IL, 60007** and further described as:

Parcel ID Number: **08-24-308-002-0000** and recorded in the office of Cook County, as Instrument No: **1711606033** on **04/26/2017**, is fully paid, satisfied, or otherwise discharged.

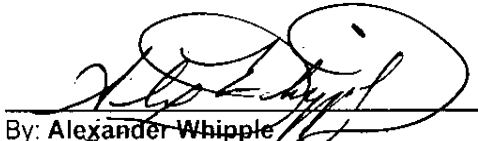
Description/Additional information: **LOT 53 IN CENTEX INDUSTRIAL PARK UNIT 28 BEING A SUBDIVISION OF SECTION 34, TOWNSHIP 41 NORTH RANGE 11, IN COOK COUNTY, ILLINOIS ACCORDING THE PLAT THEREOF RECORDED SEPTEMBER 7, 1965 AS DOCUMENT 19580058.**

Loan Amount: **\$849,710.00**

Current Beneficiary Address: **70 Batterson Park Road, Farmington, CT, 06032**

Dated this **05/29/2018**

Lender: **BANK OF AMERICA, N.A.**

  
By: **Alexander Whipple**  
Its: **Vice President**

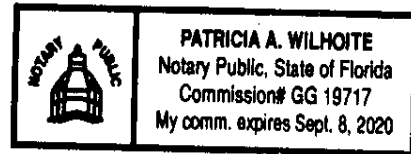
S Y  
P 2  
S N  
M N  
SC Y  
E Y  
# DM

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STATE OF FLORIDA, DUVAL COUNTY

On **May 29, 2018** before me, the undersigned, a notary public in and for said state, personally appeared **Alexander Whipple**, Vice President of **BANK OF AMERICA, N.A.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

*Patricia A. Wilhoite*  
Notary Public Patricia A. Wilhoite



Property of Cook County Clerk's Office