## **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1816206226 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 06/11/2018 12:59 PM Pg: 1 of 3

Loan Number 0429691991

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MOLLY S SHERIDAN AND MARILYN V SMITH AND JOHN SHE'XIDAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEWCASTLE HOME LOANS, ITS SUCCESSORS AND ASSIGNS bearing the date 08/17/2012 and recorded in the office of the Recorder or Registra of Titles of COOK County, in the State of Illinois, in Document # 1226912057.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 09-36-105-125-0000

Property is commonly known as: 7136 N OTTAWA AVE, CHICAGO, IL 60631.

Dated this 11th day of June in the year 2018
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. AS NOMINEE FOR NEWCASTLE HOME LOANS,
ITS SUCCESSORS AND ASSIGNS

Chelsea Lemos
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 403358338 MIN 100360200000228310 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081806-04:16:27 [C-2] ERCNIL1

\*D0031124452\*

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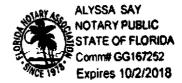
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Loan Number 0429691991

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 11th day of June in the year 2018, by Chelsea Lemos as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEWCASTLE HOME LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/12/2018** 



Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 403358338 MIN 100360200000228310 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T081806-04:16:27 [C-2] EF CNUL1





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### Exhibit A

THE SOUTH 45 FEET OF THE NORTH 315 PEET OF LOT 4 AND SOUTH 45 FEET OF THE NORTH 315 FEET OF THE WEST 18.5 FEET OF LOT 3 IN WALPER'S SUBDIVISION OF LOT 1 IN BLOCK 5 IN CANFIELD IN NORTH WEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.