

# UNOFFICIAL COPY

Doc#: 1816208021 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/11/2018 11:10 AM Pg: 1 of 2

Prepared by, Recording Requested By and Return to:

Charles Brown  
Brown & Associates  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928  
994647799  
Client ID: RMS/HUDAssn89+



## ASSIGNMENT OF MORTGAGE

Min: 100795400050051282 MERS Phone: 1-888-679-6377

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR URBAN FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS**, does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage:

Dated: **12/30/2010**

Executed by: **JEAN M. RAUSA, UNMARRIED**

Payable to: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR URBAN FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS**

Amount of Debt: **\$330,000.00**

Recorded: **1/24/2011**

Recording Information: At Document Number **1102412047**

Recording Jurisdiction: **COOK** County Recorder's Office, State of **ILLINOIS**.

Property Address: **2031 ESTES AVENUE, DES PLAINES, ILLINOIS 60018**

Legal Description: **LOT 2 IN BLOCK 2 IN TOWN IMPROVEMENT CORPORATION'S DES PLAINES COUNTRYSIDE UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel: **09-33-205-002-0000**

# UNOFFICIAL COPY

Executed this 5-14-18.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR URBAN FINANCIAL GROUP ITS SUCCESSORS AND ASSIGNS**

  
By: SPRING DAWN REINING  
Title: ASSISTANT VICE PRESIDENT

STATE OF TEXAS

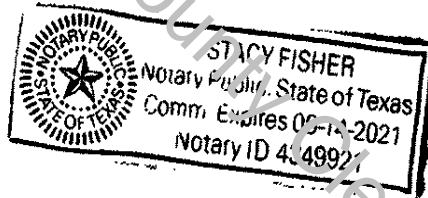
COUNTY OF HARRIS

This instrument was acknowledged before me on 5/14/18 by SPRING DAWN REINING the ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. A DELAWARE CORPORATION, AS NOMINEE FOR URBAN FINANCIAL GROUP, ITS SUCCESSORS AND ASSIGNS on behalf of said corporation.

  
\_\_\_\_\_  
Notary Public in and for the State of TEXAS

Notary's Printed Name:  
My Commission Expires:

Mortgage for \$330,000.00 dated 12/30/2010



Property of Cook County Clerk's Office