

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1816210017 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/11/2018 09:31 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **CHASE BANK USA, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **DORIS R JONES AND RICHARD E JONES** to **CHASE MANHATTAN BANK USA, N.A.**, dated **05/14/2004** and recorded on **05/26/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0414711193** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **25-28-412-009-000**

Property Address: **12510 SOUTH WENTWORTH CHICAGO, IL 60628**

Witness the due execution hereof by the owner and holder of said mortgage on **06/08/2018**.

CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION

Chastity Newsome

Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **06/08/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz

Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission

Loan No.: 5900639411



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

MIN:

MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan: 5900639411

Exhibit A

THE SOUTH 48 FEET (EXCEPT THE WEST 172 FEET THEREOF) OF THE NORTH 132 FEET OF LOT 12 IN ANDREWS SUBDIVISION OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO BEVERLY TRUST COMPANY, TRUST #8-9222, DATED 4-30-92 BY DEED FROM RICHARD E. JONES AND DORIS R. JONES HUSBAND AND WIFE RECORDED 05/06/1992 IN DEED BOOK 92307888 PAGE , IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, IL.

Property of Cook County Clerk's Office