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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/11/2018 09:23 AM PG: 1 OF 3

Daniel Kohn, Esq.  
Duane Morris LLP  
190 South LaSalle Street, Ste. 3700  
Chicago, IL 60603

1800 7626 <sup>mc</sup> <sub>LLP</sub> (ii) /12

RELEASE OF MORTGAGE

**BANK OF AMERICA, N.A.**, as successor-in-interest to LaSalle Bank National Association ("Lender"), for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE and CONVEY unto WEST SUBURBAN BANK, not personally but as Trustee under Trust Agreement dated August 11, 1988 and known as Trust Number 8820 and SAMBELL OF STREAMWOOD LIMITED PARTNERSHIP, an Illinois limited partnership, and the person or persons legally entitled thereto, all the right, title, interest, claim or demand whatsoever Lender may have acquired in, through, or by (i) that certain Mortgage and Security Agreement dated April 1, 2001 and recorded April 30, 2001 in the Office of the Cook County Recorder of Deeds (the "Records") as Document No. 0010355045, as modified by that certain Modification to Mortgage and Security Agreement recorded on June 17, 2008 as Document No. 0816933174 in the Records, as further modified by that certain Second Modification to Mortgage and Security Agreement recorded on May 31, 2013 as Document No. 1315129052 in the Records; and (ii) that certain Assignment of Rents and Leases dated as of April 1, 2001 and recorded April 30, 2001 as Document No. 0010355046 in the Records, as modified by that certain Modification to Assignment of Rents and Leases recorded June 17, 2008 as Document No. 0816933175 in the Records, as further modified by that certain Second Modification of Mortgage and Security Agreement recorded May 31, 2013 as Document No. 1315129052 in the Records, together with all the appurtenances and privileges thereunto belonging or appertaining, legally described on Exhibit "A" attached hereto.

[Remainder of page intentionally left blank; signature page follows.]


Box 400

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# UNOFFICIAL COPY

IN WITNESS WHEREOF, this Release of Mortgage is executed this 25<sup>th</sup> day of May, 2018.


**BANK OF AMERICA, N.A.**

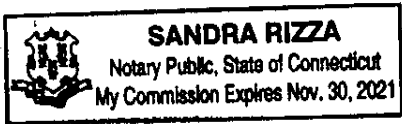
By:   
Name: Andrew J. Maidman  
Its: Senior Vice President

STATE OF CONNECTICUT )  
  ) SS.  
COUNTY OF HARTFORD )

I, Sandra Rizza, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Andrew J. Maidman personally known to me to be the Senior Vice President of **BANK OF AMERICA, N.A.**, a national banking association, successor-in-interest to LaSalle Bank National Association, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Senior Vice President, he/she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

[SEAL]

 5/2/18  
NOTARY PUBLIC  
Commission Expires 11/30/21



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## **Exhibit "A"** **Legal Description**

That part of the Northwest 1/4 of the Southwest 1/4 of Section 25, Township 41 North, Range 9, East of the Third Principal Meridian, in Hanover Township, Cook County, Illinois, described as follows:

Commencing at the Southwesterly Corner of Woodland Heights Subdivision, Unit No. 8, as recorded in the recorder's Office of Cook County, Illinois on February 5, 1963 as document 18713628, said point being at the Intersection of the Westerly line of the Southeast 1/4 of the Northeast 1/4 of Section 26 and the centerline of state route No. 19 thence along the centerline of said State Route No. 19 on an assumed bearing of South 73 degrees 28 minutes 41 seconds East a distance of 645.02 feet to a point of curve; thence continuing along the centerline of said State Route No. 19 along a curve to the left whose radius is 22,923.27 feet, whose arc is 232.50 feet and whose chord bears South 73 degrees, 54 minutes, 37 seconds East a distance of 232.49 feet to the centerline of street. West of the junior high school property; thence continuing along the centerline of said State Route No. 19, along a curve to the left, whose radius is 22,923.27 feet, whose arc is 743.38 feet and whose chord bears South 74 degrees, 59 minutes, 21 seconds East a distance of 743.35 feet to the centerline of Shirley Avenue, to the point of beginning of this tract; thence continuing along said centerline of state route No. 19 along a curve to the left whose radius of 22,923.27 feet, whose arc is 430.02 feet and whose chord bears South 75 degrees, 31 minutes, 35.5 seconds East a distance of 429.98 feet; thence South 16 degrees, 31 minutes 20 seconds West 50.09 feet to the South line of Said State Route No. 19; thence Westerly along said South Line, 116.94 feet; thence Southerly along a curve to the left having a radius of 340.0 feet, an arc length of 157.16 feet, a chord bearing of South 6 degrees 47 minutes 45 seconds East, to a point of reverse curve; thence Southerly along a curve to the right having a radius of 280 feet, an arc length of 162.06 feet (meas.=M162.09 feet), a chord bearing of South 3 degrees, 27 minutes 16 seconds east; thence North 76 degrees 27 minutes 16 seconds East; thence North 76 degrees 27 minutes 16 seconds West 429.51 feet to the centerline of Shirley Avenue; thence North 16 degrees 31 minutes 20 seconds East along said centerline 350 feet to the point of beginning, (excepting therefrom the Northerly 50.00 feet as measured perpendicular to the Northerly line and also excepting the Westerly 30.00 feet as measured perpendicular to the Westerly line) in Cook County, Illinois.

PIN: 06-25-300-018-0000 (formerly 06-25-300-006-0000)

Common Address: 815 East Irving Park Road, Streamwood, Illinois 60107