

# UNOFFICIAL COPY



Doc# 1816213031 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/11/2018 12:11 PM PG: 1 OF 2

Recording Requested and Prepared By:

EverBank  
301 W. Bay Street,  
Jacksonville, FL 32202  
APRIL S KIER

And When Recorded Mail To:

EverBank CC309  
301 W Bay Street  
Jacksonville, FL 32202

MERS MIN#: 10018850000098765 PHONE#: (888) 679-6377

Customer#: 1 Service#: 492622RL1 +

Loan#: 9000903157

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHRISTOPHER R ENGLISH AND MARTHA H ENGLISH HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE

Mortgage Dated: NOVEMBER 22, 2016 Recorded on: DECEMBER 01, 2016 as Instrument No. 1633647094 in Book No. --- at Page No. ---

Property Address: 550 ASHLAND AVE, RIVER FOREST, IL 60505-0000

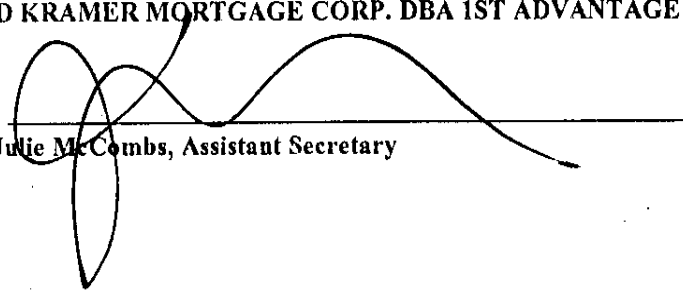
County of COOK, State of ILLINOIS

PIN# 15-12-110-033-0000

Legal Description: LOT 13 IN BLOCK 5 IN PART OF RIVER FOREST BEING A SUBDIVISION OF PART OF SECTION 12 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AS SURVIVED FOR THE SUBURBAN HOME MUTUAL LAND ASSOC ACCORDING TO THE PLAT THEREOF RECORDED JUNE 13 1890 AS DOCUMENT 1291334 IN COOK COUNTY ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 15, 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ACTING SOLELY AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By:   
Julie McCombs, Assistant Secretary

S 2  
P 3  
S 4  
M 4  
SC 4  
E 4  
INT 9/11  
D 8-4-18

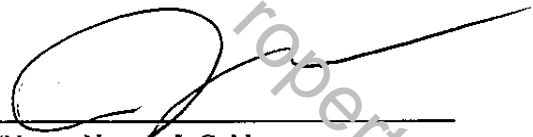
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Loan#: 9000903157 Srv#: 492622RL1

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State of FLORIDA }  
County of DUVAL } ss.

On **MAY 15, 2018**, before me, **J. Golden**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **J. Golden**

 Jeane Golden  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# GG168825  
Expires 4/5/2022

Property of Cook County Clerk's Office