## **UNOFFICIAL COPY**

Stewart Title NTS- Chicago

10 S. Riverside Plaza, Suite 1450

PH: 312-849-4400

File No: 1000080386

After recording, Return to: Dubin Singer P.C. Attention: Jordan Gray 123 North Wacker Drive, Suite 1600 Chicago, Illinois 60606

Mail tax bill to: 619 Howard LLC 2211 North Elston Averue, Suite 304 Chicago, Illinois 60614



Doc# 1816216045 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREM A.YARBROUGH COOK COUNTY RECORDER OF DEEDS

DATE: 06/11/2018 02:45 PM PG: 1 OF 4

### LIMITED WARRANTY DEED

KNOW ALL MEN BY THESE I RESENTS, that Sherwin-Williams Realty Holdings, Inc., an Illinois corporation, for Ten and 00/100 Dollars (\$10.00) and other valuable consideration paid, does by these presents grant, convey, assign and transfer, with limited warranty covenants, but subject to the encumbrances bereinafter set forth, to 619 Howard LLC, an Illinois limited liability company (the "Grantee"), whose tax mailing address is 2211 North Elston Avenue, Suite 304, Chicago, Illinois 60614, the real property described on **Exhibit A** attached hereto and made a part hereof and all improvements thereon.

Property Address: 619 Howard Street, Evanston, IL 60202

**Permanent Parcel Numbers**: 11-30-210-016-0000, 11-30-210-017-0000, 11-30-210-018-0000, 11-30-210-019-0000, and 11-30-210-020-0000

Prior Instrument Number: 0020495061

The foregoing is conveyed subject to the matters set forth on  $\underline{\textbf{Exhibit B}}$  attached hereto and made a part hereof.

[Signature Page Follows]

CITY OF EVANSTON 032957

Real Estate Transfer Tax

Gis Clerk's Office

05.<u>30.2018</u> amount \$ 2, 337.50

Agent\_

COUNTY:
ILLINOIS:
TOTAL:

20180601695969 | 0-887-841-568

11-Jun-2018

233.75

467.50

CCRD REVIEW

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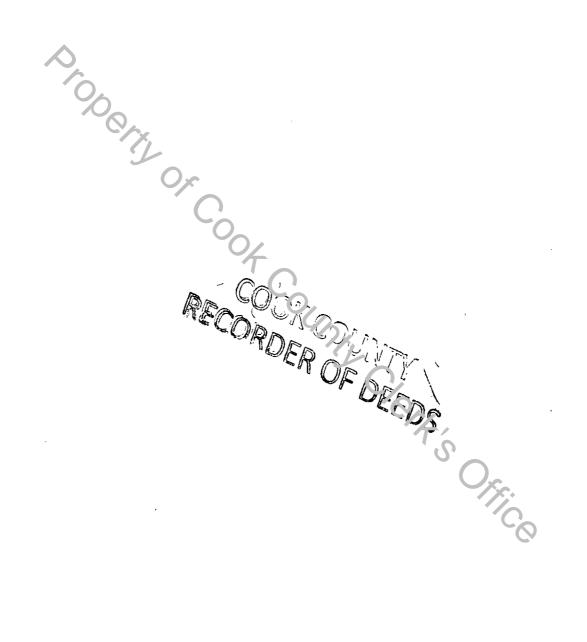
| IN WITNESS WHEREOF, Gra                      | intor has hereunto set its hands as of the day of           |
|--|---|
| May, 2018.                                   |   |
| JUNE   | Sherwin-Williams Realty Holdings, Inc., an                  |
|  | Illinois corperation  |
|  | minois corporation  |
| ,  | / tanal   |
|  | By: / / /////   |
|  | Name: Stephen J. Perisutti                                  |
|  | Title: Assistant Secretary                                  |
|  |   |
|  |   |
| Ó.   |   |
| 70_  |   |
| STATE OF OHIO (                              |   |
| SS.  |   |
| CUYAHOGA COUNTY )                            |   |
| O <sub>K</sub>                               |   |
|  | n and for said County and State, personally appeared        |
|  | the Assistant Secretary of Sherwin-                         |
|  | ir o's corporation, who acknowledged that she/her did       |
|  | of such corporation, and that the same is her/his free act  |
| -  | stant Secretary, and the free act and deed of such          |
| corporation.                                 | 0,  |
| IN TOUTH COME WITHDROOM                      |   |
| IN TESTIMONY WHEREOF,                        | , I have hereanto set my hand and official seal, at , 2018. |
| Cleveland, Ohio, this day of May             | , 2018.   |
|  | 10 %  |
|  |   |
| •  | Murst vare  |
|  | 1111 1 4 4 2 1/4  |
|  | NOTARY PUBLIC   |
|  | TATIBLE MOOPE   |
| This instrument prepared by:                 | LAURA A. MOORE NOTARY PUBLIC • STATE OF OHIO                |
| Walter   Haverfield LLP                      | My commission expires March 21, 2020                        |
| Attention: Megan C. Zaidan, Esq.             |   |
| 1301 East 9 <sup>th</sup> Street, Suite 3500 |   |
| Cleveland, Ohio 44114                        | "ANTE OF "A"  |
| Cievelana, Omo 44114                         |   |
| Mail tax bill to:                            |   |
| GW Property Group, LLC                       |   |
| 2211 North Elston Avenue, Suite 304          |   |
| Chicago, Illinois 60614                      |   |

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## **UNOFFICIAL COPY**

### EXHIBIT A Legal Description

LOTS 1,2,3,4 AND 5 IN BLOCK 2 IN NILES HOWARD TERMINAL ADDITION, BEING SUBDIVISION OF THE SOUTH 6.25 CHAINS (412 1/2 FEET) OF THAT PART OF THE NORTH EAST QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.



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### **UNOFFICIAL COPY**

#### **EXHIBIT B**

#### **Permitted Encumbrances**

- 1. Applicable zoning ordinances.
- 2. Taxes and assessments not yet due and payable.
- 3. Matters disclosed on survey made by United Survey Service, LLC dated April 27, 2018, File Number 2018-25887:
  - a. Property to east using area east of iron fence 2.53 feet west of the east line.

COUNCIDER OF DEEDS