

UNOFFICIAL COPY

Doc#: 1816218018 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/11/2018 11:23 AM Pg: 1 of 2

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That Countryside Bank, formerly known as State Bank of Countryside, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto MARION B. EVANS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES bearing the date JULY 23, 2004, FEBRUARY 1, 2005 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records on page _____ as Document No. 0428002339 AND 0504033116 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

WEST PARCEL: THE EAST 200 FEET (EXCEPT THE EAST 75.00 FEET AND EXCEPT THE SOUTH 50 FEET) OF THE WEST ONE ACRE, AS MEASURED ON THE SOUTH LINE OF A TRIANGULAR TRACT OF LAND, OF THAT PART OF THE SOUTHWEST ¼ OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD RIGHT OF WAY AND HICKORY STREET; DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 33.0 FEET WEST OF THE SOUTH QUARTER OF SAID SECTION 30, THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 30, A DISTANCE OF 734.66 FEET TO THE PLACE OF BEGINNING, THENCE NORTH ON A LINE AT RIGHT ANGLES TO THE SOUTH LINE OF SAID SECTION 30, A DISTANCE OF 216.06 FEET TO A POINT ON THE SOUTHERLY LINE OF HICKORY STREET; THENCE SOUTHWESTERLY ALONG SAID SOUTHERLY LINE OF HICKORY STREET, A DISTANCE OF 227.40 FEET; THENCE SOUTH ON A LINE TO A POINT ON THE SOUTH LINE OF SAID SECTION 30, A DISTANCE OF 108.92 FEET; SAID POINT BEING 934.65 FEET WEST OF THE POINT OF COMMENCEMENT; THENCE EAST ON THE SOUTH LINE OF SAID SECTION 30, A DISTANCE OF 200.00 TO THE PLACE OF BEGINNING; THE ABOVE DESCRIBED LAND IS IN PARTITION SUIT NUMBER 108560, FILED IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 28-30-314-014

Address(es) of Premises : 6904 W 175TH STREET, TINLEY PARK, ILLINOIS 60477

Witness _____ hand _____ and seal _____, this 01 DAY OF JUNE, 2018

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By: 

Attest: 

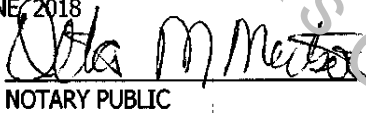
This instrument was prepared by: Deta M. Mertsoc
And return to preparer
Countryside Bank
6734 Joliet Rd
Countryside IL 60525

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of Countryside Bank an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 01 day of JUNE 2018




NOTARY PUBLIC

Commission Expires 11-16-20

Property of Cook County Clerk's Office