

# UNOFFICIAL COPY

Recording Requested By:

ALMA FINANCIAL SERVICES, L.L.C.

When Recorded Return To:

ALMA Financial Services, L.L.C.  
430 Milwaukee Ave,  
Lincolnshire, IL 60069



\*1816222007\*

Doc# 1816222007 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/11/2018 09:30 AM PG: 1 OF 2

## Release of Mortgage

TQ 003600 2/4

The undersigned, ALMA Financial Services, L.L.C., hereby certifies that the mortgage, dated JULY 27, 2007, executed by MARINA MIKHALETS-FASSINER, as mortgagor, to ALMA Financial Services L.L.C., as mortgagee, and recorded on AUGUST 8, 2007 in the office of the County of Lake, State of Illinois, as instrument No: 0722041017 together with the debt secured by said mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the lien of such mortgage.

Legal Description:

PARCEL 1:

UNIT 604 IN SAN TROPAL CONDOMINIUM, AS DELINEATED ON SURVEY OF THE SOUTH 780.0 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF. OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 282.96 FEET; (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION); THENCE NORTH 167.0 FEET TO A POINT FOR A POINT OF BEGINNING OF PARCEL OF LAND HEREIN DESCRIBED: THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE EAST 58.0 FEET; THENCE SOUTH 123.0 FEET OF THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 20, 1976 AND KNOWN AS TRUST NUMBER 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23448135, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASTMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASTMENTS DATED MARCH 31, 1976 AND RECORDED APRIL 12, 1976 AS DOCUMENT NUMBER 23448134, FOR INGRESS, AND EGRESS AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1067400 TO PAUL GUTTMAN DATED APRIL 6, 1977 AND RECORDED APRIL 11, 1977 AS DOCUMENT 23380870 IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 02-12-200-021-1026

Property Address: 1243 E. BALDWIN LANE, UNIT 604, PALATINE, IL 60074

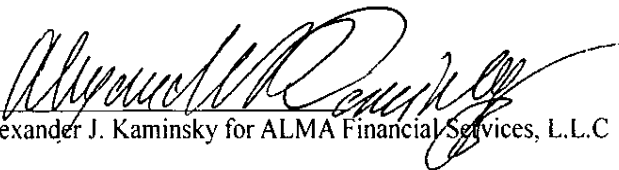
R

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IN WITNESS WHEREOF,

the undersigned has executed this release on July 26, 2016.

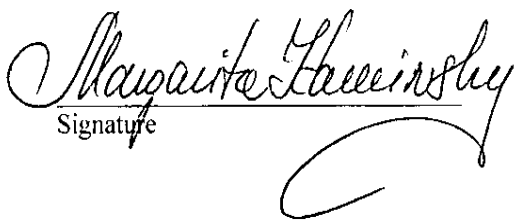
  
 Alexander J. Kaminsky for ALMA Financial Services, L.L.C

Prepared by ALEXANDER J. KAMINSKY,  
 430 Milwaukee Ave, Lincolnshire, IL 60069

STATE OF Illinois  
 COUNTY OF Lake

On July 26, 2016 before me, the undersigned notary public, personally appeared Alexander J. Kaminsky of ALMA Financial Services, L.L.C., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
 Signature

