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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1816229007 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/11/2018 08:37 AM Pg: 1 of 3

JAMES WEAVER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005764668
WLADYSLAW KOWALCZYK
PO Date: 05/31/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

WLADYSLAW KOWALCZYK AND FILOMENA KOWALCZYK, HUSBAND AND WIFE

to **MIDAMERICA BANK, FSB** dated **May 21, 2008** calling for the original principal sum of dollars (**\$118,600.00**), and recorded in Mortgage Record , page and/or instrument # **0316005081**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

7042 W HOWARD, NILES IL - 60714

Tax Parcel No. **10301130320000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **8th** day of **June, 2018**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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WLADYSLAW KOWALCZYK

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of June, 2018, personally appeared MICHELLE F PYEURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



CANDICE MAPLES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 2, 2023

Notary Public
CANDICE MAPLES
My commission expires **5/2/2023**

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WLADYSLAW KOWALCZYK

0005764668

PO Date: **05/31/2018**

EXHIBIT A

THE WEST 70 FEET OF LOTS 17,18,19,20, 21 AND 22, EXCEPT THAT PART CONVEYED TO THE VILLAGE OF NILES FOR STREET AS DOCUMENT NO. 22481862, IN TALMAN AND THIEL'S HOWARD AVENUE AND NILES FIRST ADDITION, BEING A SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office