

UNOFFICIAL COPY



1816229341

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
NATALIE M JOHNSTON - US BANK (KY)

Doc# 1816229341 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/11/2018 01:47 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100196399011596606 PHONE#: (888) 679-6377

Investor #: A62 Service#: 1590739RL1



Loan#: 8400192898

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: GEOFFREY DIAMOND AND ALICIA DIAMOND, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 14, 2016 Recorded on: SEPTEMBER 27, 2016 as Instrument No. 1627155382 in Book No. --- at Page No. ---

Property Address: 431 W OAKDALE AVE APT 14A, CHICAGO, IL 60657-0000

County of COOK, State of ILLINOIS

PIN# 14-28-118-045-1052

Legal Description: See Attached Exhibit

S 4
P 3
S M
M M
SC 4
E 4
INT 9116
D 6-618

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Loan#: 8400192898 Srv#: 1690739RL1
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 23, 2018**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

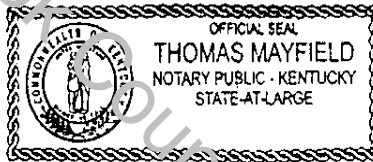
By: *Katie Hayden*
Katie Hayden, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **MAY 23, 2018**, before me the undersigned authority, personally appeared **Katie Hayden**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Thomas Mayfield
Notary Public: **Thomas Mayfield**
My Commission Expires: **09/20/2021**



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8400192898-IL

EXHIBIT A

The land referred to in this Commitment is described as follows:

UNIT 14A, IN OAKDALE TOWERS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 6 AND THE EAST 16 2/3 FEET OF LOT 7 IN BLOCK 2 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25371311, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as 431 WEST OAKDALE AVENUE UNIT 14A, Chicago, Illinois 60657

Pin 14-28-118-045-1052