

Memorandum of Lease Agreement
Lease #8045



Doc# 1816229362 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/11/2018 02:30 PM PG: 1 OF 1

Prepared By and Return to:
The Lamar Companies
Real Estate Dept.
1770 W. 41st Avenue
Gary, IN 46408

Lessor: Alsip Land, LLC
1723 S. Michigan Avenue
Chicago, IL 60616

Lessee: Lamar Advertising Company
1770 W. 41st Avenue
Gary, IN 46408

The undersigned (hereinafter referred to as "Lessor") has executed and delivered to The Lamar Companies (hereinafter referred to as "Lessee") a RENEWAL LEASE dated 30th of APRIL 2018 leasing a portion of the premises situated in the County of Cook, State of Illinois more particularly described as follows:

Legal Description: Lot 1 in Meadows-Schmitt Subdivision in the North Half of Section 34, Township 37 North, Range 13 East of the Third Principal Meridian in Cook County, IL

Parcel ID Number: #24-34-202-005-0000

Whereas, said LEASE AGREEMENT (hereinafter referred to as "Lease"), provides for a term of Fifteen (15) years and provides that the Lease may be continued in force thereafter with the provision set out as well as other rights and obligations of the parties thereto.

Now, therefore for the consideration set out in the Lease, Lessor hereby grants, leases and lets to Lessee all rights as specified therein in and upon the said premises, subject to all the provisions and conditions set out in the Lease for all purposes and the Lease is made a part hereof to the same extent and with the same force and effect as though the same were fully and completely incorporated herein.

Lessee: The Lamar Companies

Lessor: Alsip Land, LLC

By: [Signature]
Jeff P. Burton, VP/GM

By: [Signature]
Lessor's Signature - Jacques Preis, Manager

Date: 4/30/18

Date: 4/9/18

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me the undersigned, a Notary Public for said county and state, personally appeared JACQUES PREIS and being first duly sworn upon their oaths, state that the facts set forth in the foregoing instrument are true. Signed and sealed this 9th day of APRIL, 2018.

My Commission Expires:
County of Residence of Notary:



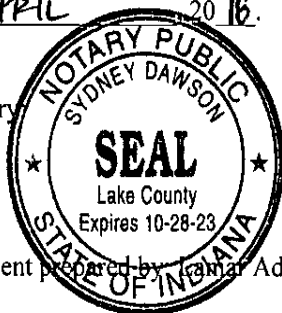
[Signature]
Notary Public (signature)

SHAWN MICHAEL PETTIT
Notary Public (please print)

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me the undersigned, a Notary Public for said county and state, personally appeared Jeff P. Burton, Vice President/General Manager, and being first duly sworn upon their oaths, state that the facts set forth in the foregoing instrument are true. Signed and sealed this 30th day of APRIL, 2018.

My Commission Expires:
County of Residence of Notary:



[Signature]
Notary Public (signature)

SYDNEY DAWSON
Notary Public (please print)

CCRG REVIEW [Signature]