


# UNOFFICIAL COPY

RELEASE DEED NO. 4038



\*1816234055\*

Doc# 1816234055 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/11/2018 11:54 AM PG: 1 OF 2

**Prepared By:**

**Mike Casper, Loan Servicer**

Forest Park National Bank & Trust Co.  
7348 W. Madison St.  
Forest Park, IL 60130

**AFTER RECORDING SEND TO:**

Walsh Masonry Inc.  
1214 W. Hubbard St.  
Chicago, IL 60642



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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**KNOW ALL MEN BY THESE PRESENTS**, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W. MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE, ASSIGNMENT OF RENTS AND MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WALSH MASONRY INC., AN ILLINOIS CORPORATION, THE PROPERTY AT 2855 W. LYNDALE, CHICAGO, IL 60647, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE, ASSIGNMENT OF RENTS bearing date, the 12<sup>TH</sup> Day of MAY 2017 and MORTGAGE bearing date, the 27<sup>TH</sup> Day of FEBRUARY 2018 recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1713746019, 1713746020 AND 1806708021 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

**LOT 20 IN BLOCK 2 IN J. JOHNSTON JR'S SUBDIVISION OF 10 ACRES IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges there unto belonging or appertaining.  
Permanent Real estate Index Number(s): 13-36-109-028-0000 & 13-36-109-106-1001  
Address(es) of Premises(es): 2855 W. LYNDALE, CHICAGO, IL 60647

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its VICE PRESIDENT, OPERATIONS and attested by its SENIOR VICE PRESIDENT, OPERATIONS, and its corporate seal to be hereto affixed, this 23<sup>RD</sup> Day of MAY 2018.

By: *Rosa M Paz*  
Rosa M Paz, VP Loan Operations

Attest: *Chuck Miller*  
Chuck Miller, SVP Operations

This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA M PAZ, personally known to me to be VICE PRESIDENT, LOAN OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CHUCK MILLER, personally known to me to be the SENIOR VICE PRESIDENT, OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS and SENIOR VICE PRESIDENT, OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23rd Day of May, 2018



*Nora Ramirez*  
NOTARY PUBLIC

Commission expires 11-8-19