

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
BILLIE J PRITCHETT

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



Doc# 1816234064 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/11/2018 01:53 PM PG: 1 OF 3

Investor #: A74 Service#: 1692437RL1



Loan#: 2200500107

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROSA E ZAPATA, A SINGLE WOMAN AND JASON SANDOVAL, A MARRIED MAN

Original Mortgagee: U.S. BANK N.A.

Mortgage Dated: JANUARY 13, 2015 Recorded on: JANUARY 23, 2015 as Instrument No. 1502342003 in Book No. --- at Page No. ---

Property Address: 5326 N CICERO AVE, CHICAGO, IL 0630-0000

County of COOK, State of ILLINOIS

PIN# 13-09-214-052-0000


Legal Description: See Attached Exhibit

S 4
P 3
S M
M M
SC 4
E 4
INT gmc
D 6-6-18

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Loan#: 2200500107 Srv#: 1692437RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 25, 2018**
U.S. BANK N.A.


By: 

Jeanette Bean, Officer

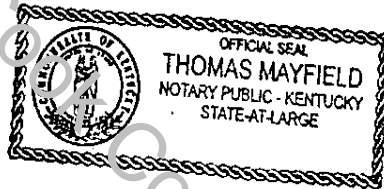
State of KENTUCKY }
County of DAVLESS } ss.

On this date of **MAY 25, 2018**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Thomas Mayfield**
My Commission Expires: **09/20/2021**



County Clerk's Office

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2200500107-IL

EXHIBIT A

LOT ONE-HUNDRED-FORTY-SIX (146) IN ELMORE'S FOREST GARDENS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3, OF THE SUBDIVISION OF THE EAST 35-63/100 ACRES OF THE NORTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.