

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 1816347003 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/12/2018 09:11 AM Pg: 1 of 2

CANDICE MAPLES
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005784467
ADAM J AUGUSTYN
PO Date: 06/06/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ADAM J AUGUSTYN, AN UNMARRIED PERSON

to **MIDAMERICA BANK, FSB** dated **August 18, 2005** calling for the original principal sum of dollars **(\$243,200.00)**,
and recorded in Mortgage Record , page and/or instrument # **0526516199**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:

5822 S NEENAH AVE, CHICAGO IL - 60638

Tax Parcel No. **19182280350000**

LOT 2 (EXCEPT THE NORTH 104 FEET THEREOF) AND THE NORTH 17 FEET OF LOT 3 IN BLOCK 55 IN
THE RESUBDIVISION OF FREDERICK M. BARTLETT'S FOURTH ADDITION TO BARTLETT HIGHLANDS,
BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **11th** day of **June, 2018**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK FSB

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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ADAM J AUGUSTYN

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of June, 2018 ,
personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



CANDICE MAPLES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 2, 2023

Notary Public
CANDICE MAPLES
My commission expires **5/2/2023**