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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 1816349017 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/12/2018 09:08 AM Pg: 1 of 2

KAREN S BEAN
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

7500043986
TADEUSZ SMIETANA
Date: 06/07/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE

THIS CERTIFIES that a certain mortgage executed by

TADEUSZ SMIETANA AND BARBARA SMIETANA HUSBAND AND WIFE

to **NATIONAL CITY BANK** dated **May 2, 2008** calling for the original principal sum of dollars (**\$180,000.00**), and recorded in Mortgage Record, page and/or instrument # **0214216087**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

7418 MAPLE DR, JUSTICE IL - 60458
Tax Parcel No. **18-26-102-054-1044**

SITUATED IN COOK COUNTY, ILLINOIS, TO WIT: UNIT 55-7418 IN THE ARBORS OF JUSTICE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS THE ARBORS OF JUSTICE UNIT NO. 1 SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE OFFICE OF THE COOK COUNTY RECORDER AS DOCUMENT 96,689,105 AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

is hereby released and discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **11th** day of **June, 2018**.

This instrument releases the mortgage on the above described property but is not a satisfaction, discharge, novation or partial or total release of the underlying debt obligation, which shall continue as an unsecured obligation.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

By



MICHELLE F PYBURN
Its **MORTGAGE OFFICER**

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7500043986

TADEUSZ SMIETANA

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of June, 2018 ,
personally appeared MICHELLE F PYBURN, MORTGAGE OFFICER, of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



CANDICE MAPLES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 2, 2023

Notary Public:
CANDICE MAPLES
My commission expires **5/2/2023**