

UNOFFICIAL COPY

Doc#: 1816349139 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/12/2018 01:19 PM Pg: 1 of 2

RELEASE DEED NO. 4050

Prepared By:

Mike Casper, Loan Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St
Forest Park, IL 60130

GIT 40038869

AFTER RECORDING SEND TO:

Nitti Gritty Flippers LLC
800 Mark Twain Trl
Batavia, IL 60510

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NITTI GRITTY FLIPPERS, LLC, THE PROPERTY AT 3702 ARTHUR, BROOKFIELD, IL 60513, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 16TH Day of FEBRUARY 2018 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1805704023 AND 1805704024 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

THE SOUTH THIRTY (30) FEET OF LOT ONE (1) IN BLOCK EIGHTEEN (18) IN PORTIA MANOR, BEING FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, PLAT THEREOF WAS RECORDED FEBRUARY 6, 1915 AS DOCUMENT 5573274, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number: 15-34-322-016-0000

Address(es) of Premises(es): 3702 ARTHUR, BROOKFIELD, IL 60513

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TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its VICE PRESIDENT, OPERATIONS and attested by its SENIOR VICE PRESIDENT, OPERATIONS, and its corporate seal to be hereto affixed, this 4TH Day of JUNE 2018.

By: *Rosa M Paz*
Rosa M Paz, VP Loan Operations

Attest: *Chuck Miller*
Chuck Miller, SVP Operations

This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, *Bernadette J Campbell* A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ROSA M PAZ, personally known to me to be VICE PRESIDENT, LOAN OPERATIONS of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CHUCK MILLER, personally known to me to be the SENIOR VICE PRESIDENT, OPERATIONS of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT, LOAN OPERATIONS and SENIOR VICE PRESIDENT, OPERATIONS, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 4 Day of June, 2018



Bernadette J Campbell
NOTARY PUBLIC

Commission expires 4-7-2019