

UNOFFICIAL COPY

Doc#. 1816357071 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/12/2018 11:51 AM Pg: 1 of 2

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **THOMAS M. STONE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 04/03/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0810856033**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE EAST 1/2 OF LOT 14 IN BLOCK 1 IN CRATTY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 33 FEET THEREOF, HERETOFORE DEDICATED AS PART OF NORTH 57TH AVENUE, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 13-17-405-014-0000

Property is commonly known as: 5642 WEST PENSACOLA, CHICAGO, IL 60634.

Dated this 01st day of June in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE, ITS SUCCESSORS AND ASSIGNS

A handwritten signature in cursive script, appearing to read 'Alan Baker', positioned above a horizontal line.

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 403279051 MIN 100037501849314002 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T011806-12:57:42 [C-1] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of June in the year 2018, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GHS MORTGAGE, LLC D/B/A WINDSOR MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE SHIELDS
COMM EXPIRES: 08/05/2020

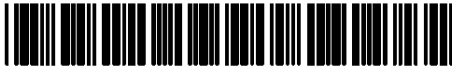


NICOLE SHIELDS
Notary Public - State of Florida
My Comm. Expires August 5, 2020
Commission # GG126925

Document Prepared By: Dave Lakso/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Pinellas County Clerk's Office