Doc# 1816304056 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/12/2018 11:40 AM PG: 1 OF 3

## UCC FINANCING STATEMENT

**FOLLOW INSTRUCTIONS** 

| A, NAME & PHONE OF CONTACT AT FILER (optional)<br>Phone: (800) 331-3282 Fax: (818) 662-4141 |                          |
|---|--------------------------|
| B. E-MAIL CONTACT AT FILER (optional)  CLS-CTLS_Glendale_Customer_Service@wolte             | rskluwer.com             |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)   | 15715 - Bank Financial - |
| Lien Solutions<br>P.O. Box 29071  | 64421737                 |
| Glendale, CA 91209-9071   | ILIL                     |
|   | FIXTURE 1                |
| File w th: Cook, IL   |                          |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

| na                | me will not fit in line 1b, leave all of item 1 b an't check here and provide    | the Individual Debtor information in item 10  | of the Financing Statement Addendum (Form I       | JCC1Ad)             |  |  |
|-------------------|--|---|---|---------------------|--|--|
|                   | 1a. ORGANIZATION'S NAME  |   |   |                     |  |  |
|                   | Riverwest Property Management, LLC   |   |   |                     |  |  |
| OR                | 1b. INDIVIDUAL'S SURNAME   | FIRST PERSONAL NAME                           | ADDITIONAL NAME(S)/INITIAL(S)                     | SUFFIX              |  |  |
|                   |  |   |   |                     |  |  |
| 1c. l             | MAILING ADDRESS  | CITY  | STATE POSTAL CODE                                 | COUNTRY             |  |  |
| 65                | 0 Warrenville Rd., Suite 500   | Lisle   | IL 60532  | USA                 |  |  |
| 2. D              | EBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, fi             | na ne; do not omit, modify, or abbreviate ar  | ny part of the Debtor's name); if any part of the | Individual Debtor's |  |  |
| na                | ame will not fit in line 2b, leave all of item 2 blank, check here 🔲 and provide | thr ir dividual Debtor information in item 10 | of the Financing Statement Addendum (Form t       | JCC1Ad)             |  |  |
|                   | 2a. ORGANIZATION'S NAME  |   |   |                     |  |  |
|                   |  |   |   |                     |  |  |
| OŖ                | 26. INDIVIDUAL'S SURNAME   | FIRST PERSONAL JAME                           | ADDITIONAL NAME(S)/INITIAL(S)                     | SUFFIX              |  |  |
|                   |  | 40  |   |                     |  |  |
| 2¢. l             | MAILING ADDRESS  | CITY  | STATE POSTAL CODE                                 | COUNTRY             |  |  |
|                   |  | 3   |   |                     |  |  |
| 3. S              | ECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SEC                         | URED PARTY): Provide only one St cured        | <sup>3</sup> erty name (3a or 3b)                 |                     |  |  |
|                   | 3a. ORGANIZATION'S NAME  |   |   |                     |  |  |
| BANKFINANCIAL, NA |  |   |   |                     |  |  |
| OR                | 3b. INDIVIDUAL'S SURNAME   | FIRST PERSONAL NAME                           | ADUITIONAL NAME(S)INITIAL(S)                      | SUFFIX              |  |  |
|                   |  | į   | 1/3   |                     |  |  |
| 3c.               | MAILING ADDRESS  | CITY  | STATE PO TAL CODE                                 | COUNTRY             |  |  |
| _15               | 5W060 North Frontage Road  | Burr Ridge                                    | IL 50°27  | USA                 |  |  |

1. DEBTOR'S NAME: Provide only on\_ Det for name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's

4. COLLATERAL: This financing statement covers the following collateral:

All Equipment and Fixtures whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing relating to any of the f

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|   |   |                             |                  |                              |                                   | _/                   |
|---|---|-----------------------------|------------------|------------------------------|-----------------------------------|----------------------|
| <ol><li>Check <u>only</u> if applicable and check</li></ol> | only one box: Collateral is held in a Tru | ust (see UCC1Ad, item 17 ar | nd Instructions) | being administered by a De   | cedent's Personal Representati    | 三<br> <br> <br> <br> |
| 6a. Check <u>only</u> if applicable and check               | only one box:                             |                             |                  | 6b. Check only if applicable | e and check <u>only</u> one tlok: | $\Box DA$            |
| Public-Finance Transaction                                  | Manufactured-Home Transaction             | A Debtor is a Trans         | mitting Utility  | Agricultural Lien            | Non-UCC Filing                    |                      |
| 7. ALTERNATIVE DESIGNATION (if a                            | pplicable): Lessee/Lessor                 | Consignee/Consignor         | Seller/Buye      | r Bailee/Bailor              | Licensee/Licensor                 | _                    |
| 8. OPTIONAL FILER REFERENCE DA                              | ATA: .                                    |                             |                  |                              |                                   | _                    |
| 64421737 [303] / [642] / [1902055865]                       |   | (W.G.) Wayne Gassman        |                  |                              |                                   |                      |
|   |   |                             |                  |                              |                                   |                      |

Prepared by Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

## **UNOFFICIAL COPY**

| UCC FINANCING STATEMENT ADDE  | NDUM   |                       |           |                            |                    |
|---|--|-----------------------|-----------|----------------------------|--------------------|
| NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing because Individual Debtor name did not fit, check here | Statement; if line 1b was left blank                       |                       |           |                            |                    |
| 9a. organization's name<br>Riverwest Property Management, LLC   |  |                       |           |                            |                    |
| DR 96. INDIVIDUAL'S SURNAME   |  |                       |           |                            |                    |
| FIRST PERSONAL NAME   |  |                       |           |                            |                    |
| ADDITIONAL NAME(SYINITIAL(S)  | SUFFIX   |                       |           |                            |                    |
| D.DEBTOR'S NAME: Provide (10a or 10b) only, coe additional  | Debter name or Debter same that did not fit in line        |                       |           | IS FOR FILING OFF          | ,                  |
| do not omit, modify, or abbreviate any part of the Debtor's name) a   |  | e 10 or 20 or the Fil | nancing S | tatement (Form OCC 1) (us  | se exact, full nam |
|   | <u> </u>   |                       |           |                            |                    |
| 10b. INDIVIDUAL'S SURNAME   |  |                       |           | ,                          |                    |
| INDIVIDUAL'S FIRST PERSONAL NAME  | 001  |                       |           |                            |                    |
| INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)   | 70   |                       |           |                            | SUFFIX             |
| OC. MAILING ADDRESS   | CITY   |                       | STATE     | POSTAL CODE                | COUNTRY            |
| ADDITIONAL SECURED PARTY'S NAME OF  | ASSIGNOR SECURED PAPIT'S NAI                               | ME: Provide only      | one nam   | e (11a or 11b)             |                    |
| R 11b. INDIVIDUAL'S SURNAME   | J.   |                       | Lesses    | NAT MALIF (DARM) (FIAL (D) | Louisen            |
| 11b. INDIVIDUAL'S SURNAME   | FIRST PERSONAL NAME  |                       | ADDITIO   | NAL NAME(SYINITIAL(S)      | SUFFIX             |
| 1c. MAILING ADDRESS   | CITY   | 7                     | STATE     | POSTAL CODE                | COUNTRY            |
| 2. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  |  |                       | 9         |                            | ***                |
|   |  |                       | (         |                            |                    |
|   |  |                       |           | (C)                        |                    |
|   |  |                       |           |                            |                    |
| 3. This FINANCING STATEMENT is to be filed [for record] (or REAL ESTATE RECORDS (if applicable)                 | recorded) in the 14. This FINANCING STATEM                 |                       | extracted | collateral X is filed as   | a fixture filing   |
| 5. Name and address of a RECORD OWNER of real estate descri<br>(if Debtor does not have a record interest):     | ibed in item 16 16. Description of real estate: Parcel ID: | <del> </del>          |           |                            |                    |
|   | 15-35-204-020-0  | 0000                  |           |                            |                    |
|   | LOTS 33, 34 AN<br>BLOCK 2 IN WA                            |                       |           |                            |                    |

7. MISCELLANEOUS: 64421737-IL-31 15715 - Bank Financial - Mai

BANKFINANÇIAL, NA

[ See Exhibit for Real Estate ]

File with: Cook, IL [303] / [642]

THROUGH 6, 8 AND 33 IN BLOCK 1 AND LOTS 1 THROUGH 6, 8 AND 33 OF BLOCK 2 IN BEEBE'S CENTRAL RIVERSIDE SUBDIVISION OF THE

[303] / [642] / [1902055865] (W.G.) Wayne Gassman

1816304056 Page: 3 of 3

## **UNOFFICIAL COPY**

**Debtor: Riverwest Property Management, LLC** 

**Exhibit for Real Estate** 

16. Description of real estate:

Continued

SOUTH 20 ACRES OF THE EAST FRACTIONAL 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.