## **UNOFFICIAL COPY**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1816308082 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/12/2018 10:06 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from CHICAGO TITLE LAND TRUST COMPANY TRUST NUMBER 8002366096 DATED SEPTEMBER 29, 2014 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, dated 09/02/2016 and recorded on 09/16/2016. In Book N/A, at Page N/A, and/or Document 1626057008 in the Recorder's Office of Cook County, State of Illinois, does he eby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

## See exhibit A attached

Tax/Parcel Identification number: 14-31-320-014-0000

Property Address: 1717 N WINNEBAGO AVE CHICAGO, L 60647

Witness the due execution hereof by the owner and holder of said mortgage on 06/11/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

**Chastity Newsome** 

Chaptely Newsonce

Vice President

State of LA Parish of Ouachita

On 06/11/2018, before me appeared Chastity Newsome, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the jectrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 1110052151

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

MIN: 100120002001068955

MERS Phone (if applicable): 1-888-679-6377

Clarks

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## **UNOFFICIAL COPY**

Loan No: 1110052151

EXHIBIT "A"

THAT PART OF LOTS 1 THROUGH 23 AND THAT PART OF A 3.00 FOOT STRIP OF LAND LYING NORTH AND ADJOINING SAID LOT 1, IN BLOCK 1 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT, BEING THE INTERSECTION OF THE WEST LINE OF NORTH LEAVITT STREET (HAVING AN ASSUMED BEARING OF SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST) WITH THE NORTHEASTERLY LINE OF NORTH WINNEBAGO AVENUE IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS; THENCE NORTH 47 DEGREES 59 MINUTES OF SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID TRACT, BEING ALSO THE SAID NORTHEASTERLY LINE OF NORTH WINNEBAGO AVENUE, A DISTANCE OF 181.24 FEET JO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING ALONG THE LAST DESCRIBED COURSE, A DISTANCE OF 21.01 FEET TO ITS INTERSECTION WITH THE CENTERLINE OF A PARTY WALL EXTENDED SOUTHWESTERLY; THENCE NORTH 41 DEGREES 54 MINUTES 26 SECONDS EAST ALONG THE SAID EXTENDED CENTERLINE OF A PARTY WALL, A DISTANCE OF 11.96 FEET TO A POINT ON THE EXTERIOR FACE OF ATHREE STORY CONCRETE BLOCK BUILDING; THENCE CONTINUING ALONG THE LAST DESCRIBED COURSE, BEING THE CENTERLINE OF A PARTY WALL OF SAID BUILDING, A DISTANCE OF 40.44 FEET TO A POINT ON THE EXTERIOR FACE OF SAID BUILDING; THENCE SOUTH 48 DEGREES 00 MINUTES 40 SECONDS EAST ALONG THE SAID EXTERIOR FACE OF WALL, A DISTANCE OF 21.01 FEET TO ITS INTERSECTION WITH THE EXTENDED CENTERLINE OF ANOTHER WALL OF SAID BUILDIN 3; THENCE SOUTH 41 DEGREES 54 MINUTES 26 SECONDS WEST ALONG SAID CENTERLINE OF PARTY WALL AND ITS EXTENSION, A SINI CONTEGORIA DISTANCE OF 52.41 FEET TO THE POINT OF BEGINNING.