## **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1816308107 Fee: \$56.00 Karen A. Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 06/12/2018 10:15 AM Pg: 1 of 5

Loan Number 0052688884

### SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by RONALD GONSKY AND CAROL GONSKY to BELGRAVIA MORTGAGE GROUP, LLC DBA BG MORTGAGE bearing the date 08/09/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0523426020.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-08-243-003-0000, 17-08-243-005-0000, 17-08-243-006-0000, 17-08-243-019-0000

Property is commonly known as: 544 N MILWA JKEE AVE #302, CHICAGO, IL 60642.

Dated this 11th day of June in the year 2018 WELLS FARGO BANK, N.A.

JEANETTE ROIKES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 403358074 DOCR T111806-10:27:01 [C-4] ERCNIL1

\*D0031131113\*

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# **UNOFFICIAL COPY**

Loan Number 0052688884

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 11th day of June in the year 2018, by Jeanette Roikes as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/12/2018** 

ALYSSA SAY **NOTARY PUBLIC** Comm# GG167252 Expires 10/2/2018

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 403358074 DOCR T111806-10:27:01 [C-4] ERCNIL1

County Clark's Office

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### Exhibit A

#### Parcel 1:

Unit 302 and Parking Space Unit 18 in The Bella Como Condominium as delineated on a plat of survey of The Bella Como Condominium, which plat of survey is part of the following described parcel of real estate:

That part of Let 1 and 2 and the vacated alley adjoining said Lots and part of Lots 16 and 17, all taken as a tract, in Block 19 in Ogd as Addition to Chicago, a subdivision in Section 8, Township 39 North, range 14, East of the Third Principal Meridian, reginning at the most Easterly corner of said Lot 2; Thence North 48°10'59" West along the Northeasterly line of Lots 1 and 2 for a distance of 80.22 feet; Thence North 89"59'10" West along the North line of Lots 16 and 27 for a dist occ of 45.79 feet; Thence South 00"23'00" East 147.67 feet; Thence North 64"37"35" East 19.86 feet to a corner of Lot 2; Thence North 89°37'00" East along a South line of Lot 2 for a distance of 7.93 feet to the Southeasterly line of Lot 2, Thence North 42°35'36" East along said Southeasterly line 116.30 feet to the point of beginning, (except from said tract that part thereof lying above a horizontal plane of 13.46 feet above Chicago City datum and lying below a horizontal plane of 26.46 feet above Chicago City Datum and falling within the boundaries projected vertically described as follows: commencing at the most Easterly corner of said Lot 2; Thence North 48°10'59" West along the Northeasterly lin of 1 ots 1 and 2 for a distance of 66.66 feet to the point of beginning; Thence continuing North 48°10'59" West along said Northeasterly line 10.88 feet; Thence South 41°49"01" West 5.10 feet; Thence North 48°10'59" West 2.68 feet; Ther.ce North 41°49'01" East 5.10 feet; Thence North 89°59'10" West along the North line of Lots 16 and 27 for a distance 1 40.44 feet; Thence South 00°00'00" East 4.26 feet; Thence North 90"00'00" East 0.35 feet; Thence South 00"00" Cast 12.25 feet; Thence North 90"00'00" West 5.59 feet; Thence South 00°23'00" East 65.33 feet; Thence North 42°'3'45" East 53.84 feet; Thence North 47°24'14" West 7.15 feet; Thence South 42°35'46" West 1.10; Thence North 47 24'14" West 7.24 feet; Thence North 42°35'46" East 20.51 feet; Thence South 47°24'14" East 5.87 feet; Thence North 42'55'16" East 17.80 feet to the point of beginning), in Cook County, Illinois.

#### Also,

That part of Lots 1 and 2 and the vacated altey adjoining said Lots and part of Lot. 16 and 17, all taken as a tract, in Block 19 in Ogden's Addition to Chicago, a subdivision in Section 8, Township 39 No.th, Range 14, East of the Third Principal Meridian, commencing at the most Easterly corner of said Lot 2; Thence North 48°10'59" West along the Northeasterly line of Lots 1 and 2 for a distance of 80.22 feet; Thence North 89°59'12" Vist along the North line of Lots 16 and 17 for a distance of 45.79 feet; Thence South 00°23'00" East 81.84 feet; Thence North 42°35'46" East 20.37 feet; Thence North 47°24'14" West 5.14 feet to the point of beginning; Thence North 42°35'46" East 4.05 feet; Thence North 47°24'14" West 4.50; Thence South 85°42"35" West 5.0 feet; Thence South 42°35'46" West 0.40 feet; Thence South 47°24'14" East 7.92 feet to the point of beginning, in Cook County, Illinois.

And is attached as Exhibit D to the Declaration of Condominium recorded July 15, 2005 as document number 0519632129, as amended from time to time, together with such unit's undivided percentage interest in the common elements.

#### Parcel 2:

Easements for the benefit of Parcel 1 as created by Declaration of Covenants, Conditions, Restrictions and Reciprocal Easements recorded July 15, 2005 as document number 0519623128 for ingress and egress, structural support, maintenance, encroachments and use of common walls, ceilings and floors over and cross the retail property.

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# **UNOFFICIAL COPY**

### Exhibit A



#### Parcel 3:

Easements for the benefit of Parcel 1 as created by the aforesail Declaration of Covenants, Conditions, Restrictions and Reciprocal Easements, for ingress and egress and use and maintenance of all facilities located in the Commercial Parcel, as defined therein, and connected to facilities located in the covidential Parcel, as therein defined, including

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# **UNOFFICIAL COPY**

### Exhibit A



ithout limitation, those facilities specifically desc.
/oltage Room Easement Area," the "Gas Closet" and the
PIN: 17-08-243-003, 17-08-243-005, 17-08-243-006, and 17-08-243-039 without limitation, those facilities specifically descriced and delineated therein as the "Low Voltage Room," the "Low