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Recording Requested By:
LOANCARE, LLC



1816316002

When Recorded Return To:
Release Department
LOANCARE, LLC
P.O. BOX 8068
Virginia Beach, VA 23450-4968

Doc# 1816316002 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/12/2018 09:42 AM PG: 1 OF 3

RELEASE OF MORTGAGE

LOANCARE, LLC #:0021286349 "OSGOOD" Lender ID:5AG/823310353 Cook, Illinois
MIN #: 100196399004791750 SIS #: 388-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by THOMAS OSGOOD, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 10/18/2013 Recorded: 10/28/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1330155104, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-16-107-037-1129

Property Address: 125 S JEFFERSON ST UNIT 1903, CHICAGO, IL 60661

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4
P 3
S M
M M
SC 5
E 5
INT 8/11
D 6-6-18

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RELEASE OF MORTGAGE Page 2 of 2

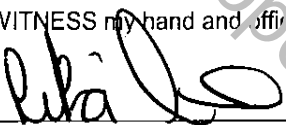
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS
On May 23rd, 2018

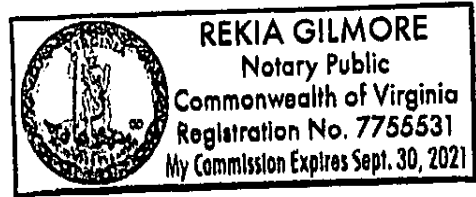
By: 
Beatrice M Johnson, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Portsmouth City

On May 23rd, 2018, before me, REKIA GILMORE, a Notary Public in and for Portsmouth City in the State of Virginia, personally appeared Beatrice M Johnson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


REKIA GILMORE
Notary Expires: 09/30/2021 #7755531



(This area for notarial seal)

Prepared By: Toye Dawson, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

Property of Cook County Clerk's Office

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**PRECISION TITLE COMPANY, INC.
ALTA LOAN POLICY FORM (06-17-06)
SCHEDULE A1**

File Number: PTC16671

Policy Number: LX10049140

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PERMANENT INDEX NO.: 17-16-107-037-1129

PARCEL 1:

UNIT 1903 TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT STORAGE SPACE 136 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK ALEXANDRIA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0326832189, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES AS CONTAINED IN DECLARATION OF EASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS FOR THE CONDOMINIUM PARCEL RECORDED SEPTEMBER 25, 2003 AS DOCUMENT NUMBER 0326832188.

By: 

PIERO ORSI

Sch. A1 - ALTA LP

PTC16671