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Doc#. 1816317193 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 06/12/2018 01:36 PM Pg: 1 of 3

Return to: McCormick 110, LLC Executive Plaza II, Suite 902 11350 McCormick Road Hunt Valley, Maryland 21031 Attention: Sean Schroeder

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 833 East Michigan Street, Suite 1800 Milwaukee, Wisconsin 53202

Parcel ID No. 03-24-200-057-0000

Address: 672 Piper Lene, Prospect Heights, Illinois 60070

ASSIGNMENT OF MORTGAGE

Waterfall Olympic Master Fine Grantor Trust, Series II, a Delaware statutory trust ("Assignor"), hereby grants, bargains, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of May 7, 2018 by and between Assignee (as defined below) and Assignor), to the order of McCormick 110, LLC, a Maryland limited liability company, whose address is Executive Plaza II, Suite 902, 11350 McCormick Road, Hunt Valley, Maryland 21031 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Hector Nieto, Vicenta Nieto and Roberto Ocampo in favor of Assignor dated June 1, 2006 and recorded with the Recorder of Deeds of Cook County, Illinois on June 7, 2006 as Document No. 0615834041 encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amendments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

18781949.2 Loan Number 210010320

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this <u>J4</u> day of May 2018.

	WATERFALL OLYMPIC MASTER FUND GRANTOR TRUST, SERIES II
	By: U.S. Bank Trust, N.A, as Trustee
	By: Waterfall Asset Management, LLC, as Attorney-in Fact
	By: Kash Gllsott
	Name: Kyle Elliott
' O ₄	Title: Authorized Signature
70.	
6	
State of New York	Ox
blate of New Tork)SS:
County of New York	
On the 14 day of	May in the year 2018 before me, the undersigned, personally appeared, personally known to me or proved to me on the
hasis of satisfactory	evidence to be the indivitual whose name is subscribed to the within
	wledged to me that he/she executed the same in his/her capacity, and that
	on the instrument, the individual, c: the person upon behalf of which the
individual acted, exec	
marviada actea, exce	ated the instrument.
Given under m	ny hand and notarial seal, this day of May 2018.
	Males
	Notary Fublic
	My commission expires:
	- Activities and the second se
	MARC 8. LEDESMA NOTARY PUBLIC STATE OF NEW YORK
	MO. 02\E607466\S
	COMMISSION EXPIRES MAY 20, 20 12
	The second secon

18781949.2 Loan Number 210010320

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EXHIBIT A

LEGAL DESCRIPTION

THE WEST 35.0 FEET OF THE EAST 1085.0 FEET OF THE NORTH 25.0 OF THE SOUTH 310.0 FEET AND THE WEST 90.0 FEET OF THE EAST 1140.0 FEET OF THE NORTH 85.0 FEET OF THE SOUTH 395.0 FEET AND THE WEST 15.0 FEET OF THE EAST 1155.0 FEET OF THE NORTH 15.0 FEET OF THE SOUTH 325.0 FEET ALL BEING OF THAT PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF THE SOUTH 326.23 FEET OF SAID NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24 AND TYING SOUTH OF THE SOUTHERLY LINE OF RELOCATED PALATINE ROAD AND LYING NORTH AND, WEST OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 226.23 FET OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 24, 1107.90 FEET WEST OF THE CENTUR LINE OF MILWAUKEE AVENUE (AS MEASURED ON SAID NORTH LINE): THENCE NORTH AT RIGHT ANGLES TO SAID NORTH LINE OF THE SOUTH 226.23 FEET, 215.00 FEET; THENCE EAST AT

RIGHT ANGLES TO THE LAST DESCRIBED LINE 327.15 FEET TO THE SOUTHERLY LINE OF RELOCATED PALATINE ROAD, ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT OF SURVEY REGISTERED AS DOCUMENT NUMBER 2,522,806 ** 30.00 feet: theree porthat right angles to the less described.

The Real Property or its address is commonly known as 672 Piper Lane, Prospect Heights, IL 60070. The Real Property tex identification number is 03-24-200-057-0000.

Loan Number 210010320