

# UNOFFICIAL COPY



\*1816317104\*

Doc# 1816317104 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/12/2018 11:57 AM PG: 1 OF 3

Prepared By: Yashodhara Gajjar  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:  
Dovenmuehle Mortgage, Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047

Loan Number: 0021960075

Lender ID: B52

MIN: 100392411202659770

MERS Phone #: (888) 679 MERS

## SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FAIRWAY INDEPENDENT MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgage: (S) MALGORZATA KOWALSKI, AN UNMARRIED WOMAN AND MAREK KOWALSKI, AN UNMARRIED MAN

Original Instrument No: 1804622016 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 02/01/2018 Original Recording Date: 02/15/2018

Property Address: 4357 142ND ST CRESTWOOD, IL, 60418

Legal: SEE ATTACHED LEGAL DESCRIPTION

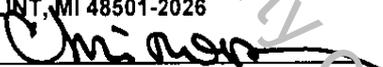
Parcel Identifier No: 28-03-410-034-0000

PIN #: 28-03-410-034-0000 County: COOK, State of Illinois

S Y  
P 3  
S NO  
M NO  
SCVS  
E VS  
INT VA  
D Just 2018

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **May 16, 2018**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,  
FLINT, MI 48501-2026**

  
By: **CHRISTINE TOPPERT, ASSISTANT SECRETARY**

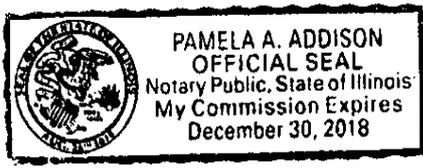
STATE OF Illinois }  
COUNTY OF LAKE }

This instrument was acknowledged before me on **May 16, 2018** by **CHRISTINE TOPPERT**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.



Loan Number: 0021960075



**PAMELA A ADDISON**, Notary Public  
My Commission Expires: **12/30/2018**

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Loan Number :0021960075

## LEGAL DESCRIPTION

LOT 2 IN OBERT SUBDIVISION EAST, BEING A RESUBDIVISION OF LOT 12 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office