

# UNOFFICIAL COPY

Recording Requested By:  
LOANCARE, LLC



\*1816317226\*

When Recorded Return To:  
Release Department  
LOANCARE, LLC  
P.O. BOX 8068  
Virginia Beach, VA 23450-4968

Doc# 1816317226 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/12/2018 03:07 PM PG: 1 OF 2

### RELEASE OF MORTGAGE

LOANCARE, LLC #:0020853339 "MILINKOVIC" Lender ID:5AK/350445958 Cook, Illinois  
MIN #: 100070300010433032 SIS #: 1-288-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION NMLS: 1788, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SASHA MILINKOVIC AND ZORICA MILINKOVIC, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION NMLS: 1788, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/04/2016 Recorded: 08/11/2016 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1622417010, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026 .

Legal: LOT 718 IN LANCER SUBDIVISION UNIT NO.7, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPALE MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 5, 1969 AS DOCUMENT NUMBER 2438665, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-26-111-010-0000  
Property Address: 626 PRESTON LN, SCHAUMBURG, IL 60193


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4  
P 2  
S M  
M M  
SC 4  
E 7  
INT JHL  
D 6-6-18

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RELEASE OF MORTGAGE Page 2 of 2

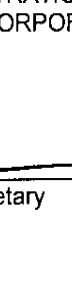
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SIERRA PACIFIC MORTGAGE COMPANY, INC., A CALIFORNIA CORPORATION NMLS: 1788, ITS SUCCESSORS AND ASSIGNS  
On May 23rd, 2018

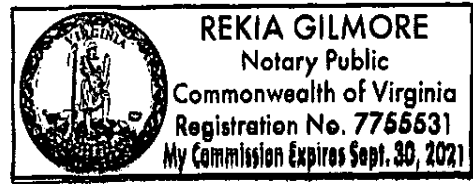
By:   
Beatrice M Johnson, Assistant Secretary

COMMONWEALTH OF Virginia  
COUNTY OF Portsmouth City

On May 23rd, 2018, before me, REKIA GILMORE, a Notary Public in and for Portsmouth City in the State of Virginia, personally appeared Beatrice M Johnson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
REKIA GILMORE  
Notary Expires: 09/30/2021 #7755531



(This area for notarial seal)

Prepared By: Toye Dawson, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

Property of Cook County Clerk's Office