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KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 06/12/2018 11:40 AM PG: 1 OF 1

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IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation,)
)
)
Vs.)
)
Steve Bennett)
)
Defendant)

Docket Number: *13CP059140*

RELEASE OF LIEN

Pursuant to and in compliance with debt, GOLDMAN AND GRANT does hereby acknowledge satisfaction or release of claim against *Steve Bennett* on the following described property, to wit:

PIN#: *20-08-414-047* Name: *Steve Bennett*
Address: *1651 W Ethan Glen Dr* City: *Palatine*
State: *IL* Zip: *60057*

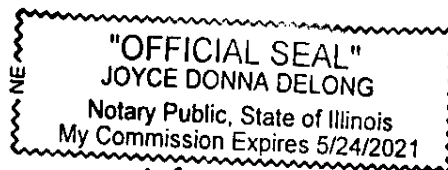
Legal Description: *DISTRICT: 29; CITY/MUNI/TWN/NSP: PALATINE;*
SEC/TWN/RNG/MER: SEC 08 TWN 42N RNG 10E; MAT: 02-08-SE (G&H);
TRACT:803610

Which Memorandum of Judgment was recorded as document No. *1404901056* pursuant to case No. *13CP059140* against *Steve Bennett* In witness whereof, the undersigned has signed this instrument this *16th* day of *May* 2018.

STATE OF ILLINOIS
COUNTY OF COOK
Goldman and Grant #36689
205 W. Randolph, Suite 1100
Chicago, IL. 60606
(312)781-8700

Prepared by

Mike White



5-16-2018

Joyce Donna DeLong
Notary Public

Mail To:



MAUREEN P. MEERSMAN
ATTORNEY AT LAW
716 E. NORTHWEST HWY
MT. PROSPECT IL 60056

COOK COUNTY REVIEW