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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/12/2018 11:40 AM PG: 1 OF 1

IN THE CITY OF CHICAGO, ILLINOIS  
DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, )  
)  
)  
Vs. )  
)  
*Steve Bennett* )  
)  
Defendant )

Docket Number: 13DS71453L

RELEASE OF LIEN

Pursuant to and in compliance with debt, GOLDMAN AND GRANT does hereby acknowledge satisfaction or release of claim against *Steve Bennett* on the following described property, to wit:

PIN#: 20-08-414-047

Name: *Steve Bennett*

Address: 1651 W Ethan Glen Dr

City: *Palatine*

State: *IL*

Zip: *60067*

**Legal Description:** DISTRICT: 29; CITY/MUN/TWN/NSP: PALATINE;  
**SEC/TWN/RNG/MER:** SEC 08 TWN 42N RNG 10E; MAT: 02-08-SE (G&H);  
**TRACT:**803610

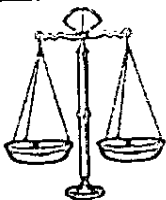
Which Memorandum of Judgment was recorded as document No. 1404901053 pursuant to case No. 13DS71453L against *Steve Bennett* In witness whereof, the undersigned has signed this instrument this 16<sup>th</sup> day of May 2018.

STATE OF ILLINOIS  
COUNTY OF COOK

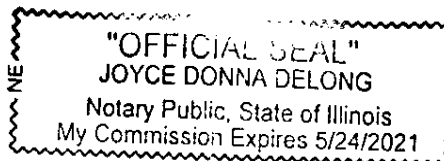
Goldman and Grant #36689 Prepared by  
205 W. Randolph, Suite 1100  
Chicago, IL. 60606  
(312)781-8700

*Mike White*

Mail To:



MAUREEN P. MEERSMAN  
ATTORNEY AT LAW  
716 E. NORTHWEST HWY  
MT. PROSPECT IL 60056



5-16-2018

*Joyce Donna DeLong*  
*Notary Public*

CCRO REVIEW