

# UNOFFICIAL COPY

Recording Requested By:  
LOANCARE, LLC

When Recorded Return To:  
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LOANCARE, LLC  
P.O. BOX 8068  
Virginia Beach, VA 23450-4968



Doc# 1816334025 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/12/2018 10:24 AM PG: 1 OF 3

## RELEASE OF MORTGAGE

LOANCARE, LLC #:0019392364 "DAVIS" Lender ID:5AG/615916910 Cook, Illinois  
MIN #: 100196399001106614 SIS #: 1 888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by LAURA J. DAVIS AND DAVID S. DAVIS, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 12/18/2010 Recorded: 01/23/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1102510031, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-31-328-108-1002  
Property Address: 1659 N. OAKLEY AVE APT 2, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

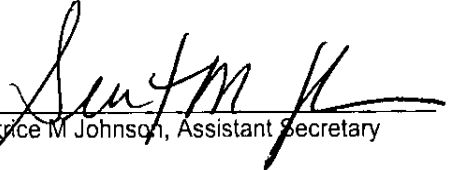
S 4  
P 3  
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INT 9/16  
D 6-1-18

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

On May 23rd, 2018

By:   
Beatrice M Johnson, Assistant Secretary

COMMONWEALTH OF Virginia  
COUNTY OF Portsmouth City

On May 23rd, 2018, before me, REKIA GILMORE, a Notary Public in and for Portsmouth City in the State of Virginia, personally appeared Beatrice M Johnson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



REKIA GILMORE  
Notary Expires: 09/30/2021 #7755531



(This area for notarial seal)

Prepared By: Toye Dawson, LOANCARE, LLC P.O. Box 8068, Virginia Beach, VA 23450 1-800-274-6600

Property of Cook County Clerk's Office

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**LEGAL DESCRIPTION:**

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 05/24/2001 AND RECORDED 06/05/2001 AS INSTRUMENT NUMBER 0010482921 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

**PARCEL 1:** UNIT 2 IN THE 1659 NORTH OAKLEY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 4 FEET OF LOT 16, ALL OF LOT 17 IN BLOCK 2 IN MONROE'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY CMK DEVELOPMENT, LLC, A MICHIGAN LIMITED LIABILITY COMPANY, RECORDED AS DOCUMENT 97019706 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:** THE RIGHT TO THE USE OF P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97019706.

**PARCEL NO.** 14-31-328-108-10/2

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