UNOFFICIAL COPY

Doc#. 1816455019 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/13/2018 09:25 AM Pg: 1 of 3

Return to:

McCormick 110, LLC Executive Plaza II, Suite 902 11350 McCormick Road Hunt Valley, Maryland 21031

Attn: Sean Schroeder

Prepared by:
Jason Kuwayama
Godfrey & Kahn, S.C.
833 E. Michigan Street, Suite 1800
Milwaukee, Wisconsin 53202

Parcel ID No. 20-07-211-023-0000; 20-07-211-024-0000

Address: 4800 S. Wood St., Chicago, IL 60609

ASSIGNMENT OF ASSIGNMENT OF RENTS

Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust ("Assignor"), hereby grants, bargains, assigns, sells, transfers and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated May 7, 2018 by and between Assignee (as defined below) and Assignor), to the order of McCormick 110, LLC, a Maryland limited liability company, whose address is Executive Plaza II, Suite 902, 11350 McCormick Road, Hunt Valley, Maryland 21031 ("Assignee"), all of Assignor's right, title and interest in and to that certain Assignment of Rents made by Eugenio Bueno and Carmela Bueno in favor of Assignor dated March 23, 2005 and recorded with the Recorder of Deeds of Cook County, Illinois on April 4, 2005, as Document No. 0509427111, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

18753127.3 Loan No. 210010432

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this <u>M</u> day of May 2018.

	WATERFALL OLYMPIC MASTER FUND GRANTOR TRUST, SERIES II
	By: U.S. Bank Trust, N.A, as Trustee By: Waterfall Asset Management, LLC, as Attorney-in Fact
	By:
	Name: Kyle Flliott
0	Title: Authorized Signature
D CO	3
State of New York)) SS:
County of New York	
On the $\frac{19^{4}}{12}$ day of	May in the year 2018 before me, the undersigned, personally appeared
Kyle 5//, s/	personally known to me or proved to me on the
	evidence to be the individual whose name is subscribed to the within wledged to me that he/she executed the same in his/her capacity, and that
	on the instrument, the individual, or the person upon behalf of which the
individual acted, execu	" =
,	C.
	WR Q
Given under m	y hand and notarial seal, this <u>19</u> day of May 2018.
	M-2-50
	Notary Public ————
	My commission expires:
	The second of th
	MOTARY PUBLIC STATE OF NEW YORK AO. 02LE6074669 COMMISSION NEW YORK COUNTY

18753127.3 Loan No. 210010432

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EXHIBIT A

LEGAL DESCRIPTION

LOT 1 IN BLOCK 19 IN CHICAGO UNIVERSITY SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE THIRD PRINICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Loan No. 210010432