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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/13/2018 09:43 AM Pg: 1 of 4

Above space for Recorder's User Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association
PLAINTIFF

Vs.

Steven C. Hopkins; Mortgage Electronic Registration
Systems, Inc.; Green Haven Condominium Association;
Unknown Owners and Nonrecord Claimants
DEFENDANTS

No. 2018CH07334

4458 S. Greenwood Ave #3W
Chicago, IL 60653

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

COUNT I

COMPLAINT TO FORECLOSE MORTGAGE

(i) The names of all Plaintiffs, Defendants and case number are set forth above.

(ii) The court in which the action was brought is set forth above.

(iii) The names of the title holders of record are as follows:

Steven C. Hopkins

(iv) The legal description is:

PARCEL 1: UNIT NUMBER 3W IN THE GREEN HAVEN CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 12 IN BLOCK 1 IN HUTCHINSON'S SUBDIVISION OF BLOCK 3 IN THE
SUBDIVISION BY THE EXECUTORS OF E. K. HUBBARD OF THE EAST 1/2 OF THE



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SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 02/22/2007 AS DOCUMENT NUMBER 0705315053;
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-2 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE PLAT OF SURVEY RECORDED 02/22/2007 AS DOCUMENT 0705315053, IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 20-02-308-050-1006

20-02-308-042-0000 (underlying pin)

(v) The common address or location of the property is:

4458 S. Greenwood Ave #3W
Chicago, IL 60653

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Steven C. Hopkins

b) Mortgagee:

JPMorgan Chase Bank, N.A.

c) Date of mortgage: 2/23/2007

d) Date and place of recording:

4/3/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0709342053

COUNT II

REFORMATION OF THE MORTGAGE

(i) The names of all Plaintiffs, Defendants and case number are set forth above.

(ii) The court in which the action was brought is set forth above.

(iii) The names of the title holders of record are as follows:

Steven C. Hopkins

(iv) The legal description is:

PARCEL 1: UNIT NUMBER 3W IN THE GREEN HAVEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 12 IN BLOCK 1 IN HUTCHINSON'S SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION BY THE EXECUTORS OF E. K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED 02/22/2007 AS DOCUMENT NUMBER 0705315053;
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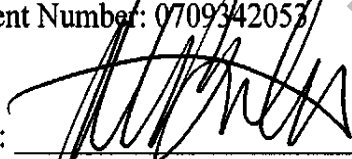
d) Date and place of recording:

4/3/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0709342053

SIGNATURE: _____



Attorney of Record

Milica Z. Bilic
ARDC # 6317022

THIS DOCUMENT WAS PREPARED BY/MAIL TO: BOX 70

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

pleadings@il.cslegal.com

Cook #21762

14-18-06338

NOTE: This law firm is a debt collector.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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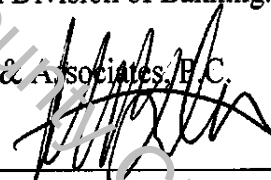
NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
100 W. Randolph, 9th Floor, Chicago, IL 60603
Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois
Department of Financial and Professional Regulation Division of Banking.

Codilis & Associates, P.C.

By: _____



Millica Z. Bilic
ARDC # 6317022

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Burr Ridge, IL 60527
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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic
transmission on June 12, 2018.

By: _____

