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Doc#. 1816455143 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/13/2018 12:07 PM Pg: 1 of 3

Return to: McCormick 110, LLC Executive Plaza II, Suite 902 11350 McCormick Road Hunt Valley, Maryland 21031 Attention: Sean Schroeder

Prepared by:
Jason Kuwayama
Godfrey & Kahn, S.C.
833 East Micrigan Street, Suite 1800
Milwaukee, Visconsin 53202

Parcel ID No. 21-3/ 125-017-0000

Address: 8206 S. Kingsten Avenue, Apartment 1, Chicago, Illinois 60617

ASSIGNMENT OF MORTGAGE

Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust ("Assignor"), hereby grants, bargaint, assigns, sells, transfers, and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of May 7, 2018 by and between Assignee (as defined below) and Assignor), to the order of McCormick 110, LLC, a Maryland limited liability company, whose address is Executive Plaza II, Suite 902, 11350 McCormick Road, Hunt Valley, Maryland 21031 ("Assignee"), all of Assignor's right, title and interest in and to that certain Mortgage made by Radie D. Kilpatrick in favor of Assignor dated March 4, 2008 and recorded with the Recorder of Deeds of Cook County, Illinois on April 28, 2008, as Document No. 0811954040, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TOGETHER with the note therein described or referred to, and all amondments thereto, the money due and to become due thereon with interest, and all rights accrued or to accrue under this instrument.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

18778978.1 Loan Number 210010484

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this May 2018.

SERIES II

COMMISSION EXPIRES MAY 20, 20

WATERFALL OLYMPIC MASTER FUND GRANTOR TRUST, By: U.S. Bank Trust, N.A, as Trustee By: Waterfall Asset Management, LLC, as Attorney-in Fact State of New York) SS: County of New York) On the 14th day of May in the year 2018 before me, the undersigned, personally appeared have Ellioff, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument. Given under my hand and notarial seal, this / Notary Public My commission expires: MARC & LEDESMA NOTARY PUBLIC STATE OF NEW YORK NO. 02LE6074669 QUALIFIED IN NEW YORK COUNT

Loan Number 210010484 18778978.1

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EXHIBIT A

LEGAL DESCRIPTION

LOT 3 IN BLOCK 3 IN THE SUBDIVISION OF LOTS 1-10, BOTH INCLUSIVE, IN CHARLES RINGER'S SOUTH SHORE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 5, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET THEREOF, TAKEN FOR THE WIDENING OF EAST 83RD STREET), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

18778978.1 Loan Number 210010484