

# UNOFFICIAL COPY

Doc#: 1816406085 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/13/2018 12:07 PM Pg: 1 of 3

Return to:  
McCormick 110, LLC  
Executive Plaza II, Suite 902  
11350 McCormick Road  
Hunt Valley, Maryland 21031  
Attention: Sean Schroeder

Prepared by:  
Jason Kuwayama  
Godfrey & Kahn, S.C.  
833 East Michigan Street, Suite 1800  
Milwaukee, Wisconsin 53202

Parcel ID No. 21-31-125-017-0000  
Address: 8206 S. Kingston Avenue, Apartment 1, Chicago, Illinois 60617

## **ASSIGNMENT OF ASSIGNMENT OF RENTS**

Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust ("Assignor"), hereby grants, bargains, assigns, sells, transfers and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of May 7, 2018 by and between Assignee (as defined below) and Assignor), to the order of McCormick 110, LLC, a Maryland limited liability company, whose address is Executive Plaza II, Suite 902, 11350 McCormick Road, Hunt Valley, Maryland 21031 ("Assignee"), all of Assignor's right, title and interest in and to that certain Assignment of Rents made by Radie D. Kilpatrick in favor of Assignor dated March 4, 2008 and recorded with the Recorder of Deeds of Cook County, Illinois on April 28, 2008, as Document No. 0811954041, encumbering the real property located in the County of Cook, State of Illinois, legally described as follows:

See Exhibit A attached hereto.

**TO HAVE AND TO HOLD** the same unto Assignee, and its assigns forever.

*[Signature on the following page]*

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 14<sup>th</sup> day of May 2018.

**WATERFALL OLYMPIC MASTER FUND GRANTOR TRUST,  
SERIES II**

By: U.S. Bank Trust, N.A., as Trustee

By: Waterfall Asset Management, LLC, as Attorney-in Fact

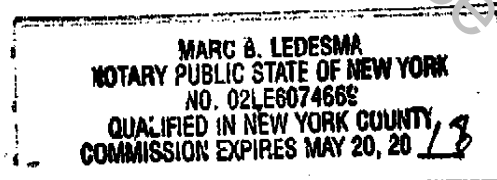
By: Kyle Elliott  
 Name: Kyle Elliott  
 Title: Authorized Signature

State of New York )  
 ) SS:  
 County of New York )

On the 14<sup>th</sup> day of May in the year 2018 before me, the undersigned, personally appeared Kyle Elliott, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Given under my hand and notarial seal, this 14<sup>th</sup> day of May 2018.

Marc B. Ledesma  
 Notary Public  
 My commission expires: \_\_\_\_\_



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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 3 IN BLOCK 3 IN THE SUBDIVISION OF LOTS 1-10, BOTH INCLUSIVE, IN CHARLES RINGER'S SOUTH SHORE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 5, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET THEREOF, TAKEN FOR THE WIDENING OF EAST 83RD STREET), IN COOK COUNTY, ILLINOIS.