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1816416110

Doc# 1816416110 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/13/2018 04:42 PM PG: 1 OF 3

Prepared By: Tulja ParLekar
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1453865601

Lender ID: S11

MIN: 1010129-0000129163-5

MERS Phone #: (888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): JOSEPH FERRARA AND JESSICA PALMERT, IN JOINT TENANCY AS TO AN UNDIVIDED ONE HALF INTEREST, AND RECEPBA BURWELL AND CHIRAG MEHTA, IN JOINT TENANCY AS TO AN UNDIVIDED ONE HALF INTEREST.

Original Instrument No: 1524518073 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 08/05/2015 Original Recording Date: 09/02/2015

Property Address: 5023 N LAWNDALE AVE, CHICAGO, IL, 60625

Legal: SEE ATTACHED LEGAL DESCRIPTION

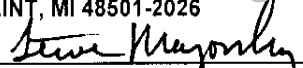
Parcel Identifier No: 13-11-311-013-0000

PIN #: 13-11-311-013-0000 County : COOK, State of Illinois

S 4
P 3
S M
M N
SC 4
E 4
INT 9/16
D 6-12-18

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **May 28, 2018**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**

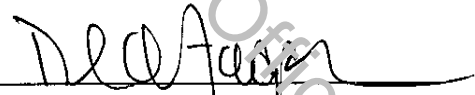

By: **STEVE MAJOVSKY, ASSISTANT SECRETARY**

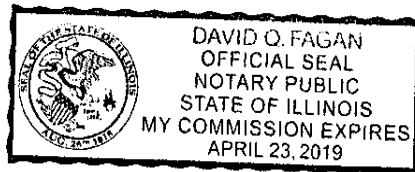
STATE OF Illinois
COUNTY OF LAKE



This instrument was acknowledged before me on **May 28, 2018** by **STEVE MAJOVSKY**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.





DAVID Q. FAGAN, Notary Public
My Commission Expires: **4/23/2019**

Loan Number: 1453865881

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Loan Number :1453865881

LEGAL DESCRIPTION

LOT 2, IN BLOCK 2 IN HINDMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 (EXCEPT THE WEST 13.8 FEET AND THE SOUTH 33 FEET THEREOF AND EXCEPT STREETS HERETOFORE DEDICATED) OF THE EAST 52 ACRES OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office