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Doc#. 1816418051 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/13/2018 11:13 AM Pg: 1 of 3

Return to:
McCormick 110, LLC
Executive Plaza II, Suite 902
11350 McCormick Road
Hunt Valley, Maryland 21031
Attention: Sean Schroeder

Prepared by: Jason Kuwayama Godfrey & Kahn, S.C. 833 East Michigan Street Milwaukee, Wisconsin 53202

Parcel ID No. 31-11-302-002

Address: 19611 South Crawford Avenue, Flossmoor, Illinois 60422

ASSIGNMENT OF ASSIGNMENT OF RENTS

Waterfall Olympic Master Fund Grantor Trust, Series II, a Delaware statutory trust ("Assignor"), hereby grants, bargains, assigns, sel's, transfers and sets over, without recourse, representations or warranties of any kind whatsoever (except as set forth in that certain Loan Sale Agreement dated as of May 7, 2018 by and between Assignee (as defined below) and Assignor), to the order of McCormick 110, LLC, a Mary and limited liability company, whose address is Executive Plaza II, Suite 902, 11350 McCormick Poad, Hunt Valley, Maryland 21031 ("Assignee"), all of Assignor's right, title and interest in and to that certain Assignment of Rents made by Salvador Pedroza, a married person, in favor of Assignor anted January 19, 2005 and recorded with the Recorder of Deeds of Cook County, Illinois on January 25, 2005 as Document No. 0502547063 encumbering the real property located in the County of Cook. State of Illinois, legally described as follows:

See Exhibit A attached hereto.

TO HAVE AND TO HOLD the same unto Assignee, and its assigns forever.

[Signature on the following page]

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IN WITNESS WHEREOF, the undersigned has executed this instrument by its duly authorized officer, this 196 day of May 2018.

> WATERFALL OLYMPIC MASTER FUND GRANTOR TRUST, SERIES II

	By: U.S. Bank Trus By: Waterfall As	st, N.A, as Trustee sset Management, LLC, as Atte	orney-in Fact
D _C O _C	By: Name: Title:	Mylc Elliott Authorized Signature	
New York	0,5		
f New York) SS:		

State of New York

County of New York

On the 14th day of May in the year 2013 before me, the undersigned, personally appeared _____, pe sonally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the some in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Given under my hand and notarial seal, this 14 day of May 2018.

Notary Public

My commission expires:

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EXHIBIT A LEGAL DESCRIPTION

THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office