Recording Requested By: CITIZENS BANK

UNOFFICIAL COPY

1816419077

Doc# 1816419077 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 06/13/2018 04:23 PM PG: 1 OF 3

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915







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RELEASE OF MORTGAGE

CITIZENS BANK #:4517385239 "FRAGO 50" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRATE OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by BENJAMIN N FRAGOSO AND ZORAIDA FRAGOSO HUSBAND AND WIFE, originally to RBS CITIZENS, N.A., in the County of Cook, and the Statis of Planois, Dated: 04/16/2008 Recorded: 05/06/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0812736014, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-19-305-022-0000

Property Address: 1643 CLINTON AVENUE, BERWYN, IL 60402

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

OFFICIAL COF RELEASE OF MORTGAGE Page

Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. On May 24th, 2018

Diane M. Roch, Officer

STATE OF Rhode Island COUNTY OF PROVIDENCE Annanaman **

On May 24th, 2018 before me, COLLEEN P PRATT, a Notary Public in and for the city/town of CRANSTON in the State of Rhode Island, personally appeared Diane M. Roch, Officer, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s), made such appearance before the OLAMISSION A undersigned in the city toy n of CRANSTON.

WITNESS my hand and offic alreal,

COLLEEN P PRATI

Notary Expires: 01/31/2021 #55558

(This area for notarial seal)

UBLIC S ON THE STREET OF RHODE SITE OF S Prepared By: Aleima Johnson, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680 Ount Clarks Office

1816419077 Page: 3 of 3 0812736014 Page: 17 of 17

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 13 IN BLOCK 3 IN THE FIRST ADDITION TO WALTER G. MCINTOSH S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number. 16-19-305-022-0000 BENJAMIN N. FRAGOSO AND ZORAIDA FRAGOSO, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON AND NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY

1643 CLINTON AVENUE, BERWYN II, 6)402

Loan Reference Number : |10329454/00004517385239.1STAM

First American Order No: 14315636

Identifier: FIRST AMERICAN LENDERS ALVANTAGE

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Clart's Orgina

MORTGAGE