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Doc#: 1816429056 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/13/2018 09:15 AM Pg: 1 of 3

This document was prepared by,
and upon recording shall be mailed to:

Brent O. Denzin
Ancel, Glink, Diamond, Bush,
DiCianni & Krafthefer, P.C.
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Chicago, IL 60613
312.782.7606
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RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that County of Cook, Illinois, a body politic and corporate, d/t/a Cook County Land Bank Authority ("CCLBA"), is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage"), executed by Miroslaw Rozkowski ("Mortgagor"), recorded on August 4, 2017 as Document No. 1721619050 in the Office of the Recorder of Deeds of Cook County in the State of Illinois, and encumbering that certain property described below ("Property").

LOT 25 IN BLOCK 7 IN PLAT OF G.C. CAMPBELL'S SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

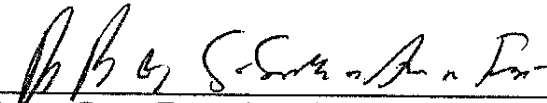
Permanent Index Number (PIN): 16-09-206-022-0000

Address of Real Estate: 4956 W. Huron Street, Chicago, Illinois 60644

Mortgagor has informed Mortgagee that it intends to convey the Property to Virginia Torres and Shelia Barrera ("Grantee"). Upon conveyance of the Property to Grantee, this Release of Mortgage releases and discharges the debt secured by the Mortgage. This release does not constitute a satisfaction of the debt if Mortgagor does not convey the Property to the Grantee named herein.

Dated April 19, 2018

MORTGAGEE:
Cook County Land Bank Authority



Robert Rose, Executive Director
By: Stephen Soltanzadeh as attorney in fact

File nr: AT180272 1/4
After recording mail to:
Altima Title, LLC.
6444 N. Milwaukee Ave.
Chicago, IL 60631
Ph. 312-651-6070

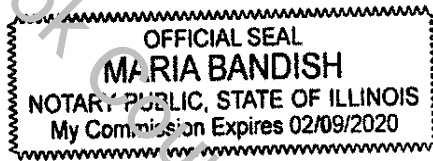
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STATE OF ILLINOIS)
)
 COUNTY OF COOK) ss:

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Stephen Soltanzadeh, with Power of Attorney for **Robert Rose, the Executive Director of the County of Cook, a body politic and corporate, d/b/a Cook County Land Bank Authority**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument on behalf of the Executive Director of Cook County Land Bank and as his free and voluntary act, for the uses and purposes therein set forth.

Subscribed and sworn to before me this 19th day of April, 2018.

Maria Bandish
 Notary Public



Property of Cook County Clerk's Office

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ALTA COMMITMENT 2006

File No. AT180272
Associated File No:

EXHIBIT A

LOT 25 IN BLOCK 7 IN PLAT OF G. C. CAMPBELL'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property:
4956 W HURON ST
CHICAGO, IL 60644

Parcel ID Number: 16-09-206-022-0000

Property of Cook County Clerk's Office